



Saint John the Baptist Parish

Parroquia San Juan Bautista

69 QUINCY AVE., PAWTUCKET, RI 02860

Rev. Mauricio Romero Viquez, Pastor

Vicente Caban, Deacon

Robert Giambo, Organist

Mrs. Cecilia Marín-Hoyt, Secretary

Email stjohnbaptist.org@gmail.com

www.churchofstjohnthebaptist.org

Office Hours

Horario de la Oficina

Monday – Thursday / Lunes a Jueves
9:00am - 2:00pm 401-722-9054

Weekend Masses

Misas de fin de semana

Saturday: 4:30pm English / Inglés
Sábado 6:00pm Español / Spanish
Sunday: 9:30am English / Inglés
Domingo 11:30am Español / Spanish

Daily Masses

Misas durante la semana

Wednesday 8:00am English / Inglés
Martes y Viernes 7:00pm Español / Spanish
Bilingual Mass Saturday / Sábado at 8:00am

Confessions (Chapel) / Confessions (Capilla)

Saturday / Sábado 3:30pm to 4:20pm
& 5:30pm to 5:50pm or by apt. / por cita

Baptism / Bautismo

Baptisms are celebrated on the second Sunday of every Month after the 11:30am Mass. Please call the rectory at least two months in advance.
Los Bautismos se celebran el segundo Domingo de cada mes después de la Misa de las 11:30am.
Llame a la rectoría con 2 meses de anticipación.

Anointing of the Sick

Unción de los enfermos

Please call the parish.
Por favor llamar a la parroquia.

Legión de María

Lunes a las 6:00pm en la Sacristía

Matrimony / Matrimonio

Call one year in advance to begin preparation.
Llamar con un año de anticipación.

Eucharistic Adoration

Adoración Eucarística

Every Friday / Todos los Viernes
9:00am to 6:45pm in the Church / en la Iglesia

Young Women's Faith Group

Ages / Edades 15 to 25
Meeting Place: Rectory
1st Sunday of the month from 5-7pm

Chiquitin Misionero

Wednesdays / Miércoles 6 – 7:30pm
5 to 7 years old / Niños de 5 a 7 años

Comunidad Evangelizadora (CERS)

Miércoles a las 7:30pm en el sótano

Food Bank / Banco de Comida

March / Marzo
Monday / Lunes 16 & 23
9:30am to 11:00am & 6:00pm to 7:00pm
Wednesday / Miércoles 18 & 25
9:30am to 11:00am

Hospitality House / Casa de Hospitalidad

Open every Tuesday / Martes at 10:30am
Hot lunch / Almuerzo caliente at 11:30 am

New Parishioners

Please call the Rectory to register. Llamar a la Rectoría para registrarse.

Sixth Sunday of Lent

March 29, 2026

Peace and All Good! Dear brothers and sisters in our Lord Jesus Christ.

Introduction

Every year as Holy Week approaches, I am transported back to my years of formation (my seminary studies), for well in advance, many requests would arrive from various parishes seeking a seminarian to join them in a rural community to celebrate the Holy Week services. I remember the joy of the people when one arrived to celebrate and prepare the activities for the Paschal Triduum (Holy Thursday, Good Friday, and Holy Saturday). I will never be able to forget these experiences, which did so much good for my vocational life; and now that I am a parish priest, I feel that same joy once again as I prepare to celebrate this Holy Week with you.

Before the Palm Sunday procession, we heard how Saint Matthew narrates Jesus' entry into Jerusalem, riding upon a humble donkey, thereby revealing His sublime divinity by infinitely humbling Himself before us. Moved by that divine humility, we acclaim and follow Jesus, bearing our palms.

Finally—by way of a panoramic overview of what we are about to experience on Holy Thursday and Good Friday—we listen to the Passion of Our Lord Jesus Christ according to Saint Matthew, from the Institution of the Eucharist to the burial of the Crucified One. By listening to this lengthy reading with devotion, the Church offers us the opportunity to accompany Jesus—the Son of God—inwardly, through those intense moments that were crucial to the History of Salvation.

Palm Sunday Reflection

The reading from the Prophet Isaiah (50:4–7) corresponds to the third canticle of the "**Servant of Yahweh**," wherein the theme of suffering is underscored. Christians identified the crucified Jesus as *the Servant of Yahweh* (the suffering one in His Passion), for Jesus was judged, condemned, and

crucified. What is its message? It exposes us to the ignominy—the dishonor or shame a person suffers due to an unworthy act—of this violent, cruel world, set against the power of the meekness of the disciple, the servant of God; for in his "*passion*," God will always be with him.

In the second reading, we meditate upon a hymn from the Letter to the Philippians (2:6–11). This hymn consists of two parts: The first highlights the **self-humiliation of Christ**, who, though divine by nature, took the form of a slave. The second refers to **Jesus' exaltation by God to the status of Lord**.

The core of Paul's preaching is the proclamation of the crucified Messiah—the very center of the Christian faith. For this reason, Saint Paul declares that the proclamation of a crucified Messiah is "*a stumbling block to Jews and foolishness to Gentiles*" (1 Cor. 1:23).

The significance that Saint Matthew's account (Chapters 26:14 – 27:66)—detailing the passion, suffering, and death of Our Blessed Lord—holds for us is incalculable. Today, and throughout this week, our Church leads us to the very heart of the forgiving and self-emptying love that God bears for us. During the Last Supper, while they were eating, Jesus took bread, blessed it, broke it, and gave it to the disciples, saying: "*Take and eat; this is my body.*" Then he took a cup and, after giving thanks, handed it to them, saying: "*Drink from it, all of you; for this is my blood of the Covenant, which is poured out for many for the forgiveness of sins.*"

How shall we respond to Him? Can we—and will we—accept God's forgiveness? Judas did not. Peter, at first, could not; yet later, he did. Pontius Pilate attempted to wash his hands of the matter, refusing to accept responsibility. The Jewish leaders, conversely, did accept responsibility. "**Let his blood be on us and on our children,**" they declared. Many people in Jerusalem at that time simply did not care; they did not bother themselves with it at all. And what of us?

When we drink from the cup—the cup of suffering—we are given our own opportunity to drink from the life-giving power of God: that very power which enables us to confront the injustices and inequalities of this world. The hard truth is that millions of innocent people suffer. The hard truth is that Jesus Christ—the very Son of God—was innocent, yet unjustly endured terrible rejection and pain. Instead of allowing Himself to be imprisoned by resentment and hatred, He walked the path that leads to redemption and resurrection.

And what of us? Do we enter into the Passion and death of Christ? Or do we simply remain indifferent, not bothering at all? God offers us His gift; what is your choice?

I invite you, brothers and sisters, to participate in the religious services of this Holy Week at our Parish of Saint John the Baptist—not to relive the nostalgia of years gone by, but rather to reflect once again on the love and self-giving of the Lord, who “died for our sins.”

MASS INTENTIONS

<u>Saturday March 28</u>	4:30pm
+Birthday remembrance of Janet LaValley, by family	
<u>Sunday March 29</u>	9:30am
+Clair Breault, by Denise Robin	
<u>Monday March 30</u>	8:00am
<u>Wednesday April 1</u>	8:00am
For all the Souls at St. Francis Cemetery in Pawtucket, by Catholic Cemeteries	
<u>Holy Thursday – April 2</u>	
Bilingual Mass	7:00pm
<u>Good Friday – April 3</u>	
Stations of the Cross Bilingual Liturgy	1:30pm 7:00pm
<u>Saturday April 4 Bilingual</u>	8:00am
<u>Vigil Mass</u>	4:30pm
<u>Sunday April 5</u>	9:30am

<u>Collection 3/22</u>	\$5223.00
Community Lunch	\$3658.00
<u>Second Collection</u>	
Rice Bowl	3/29
Easter	4/5
Fuel/Maintenance	4/19

WE ASK FOR YOUR PRAYERS
 For the following parishioners:
In the Hospital: Hope Fernandes
At Home: Jovina De Barros
Jeanne Jagan Residence: Florence Corneau
Grandview: Alberto De Barros

Saint Joseph’s Vigil Candle
 For the Eternal Rest of Janet LaValley
 By Her Family

She Speaks Scripture
 CATHOLIC GIRLS GROUP

April 5, 2026
 May 3, 2026
 June 7, 2026

+ 5-7 PM +

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 PAWTUCKET, RI

Announcements

I will like to extend my sincere gratitude to International Meat Market, all the volunteers and the people that donated anything from cash to the different items needed to make our community lunch a success. Thank you for your generosity. God Bless. Fr. Romero

Masses on **Wednesday and Saturday 8am** will now be celebrated in the Chapel. The bishops of the Ecclesiastical Province of Hartford have decree that the amount of **\$15** shall be the stipend for weekday Masses and **\$25** for weekend Masses.

Faith Formation Class Schedule

April 1, 8, 15, 29 – Class

April 22 – No class

Time 6:00 to 7:30pm

In the Church Hall, please enter thru Bullock St.

First Communions

First Communions will be held on **May 16th at 11:00 AM**, a change from May 2nd to May 16th.

Annual Chrism Mass

The Chrism Mass in the Cathedral with Bishop Bruce A. Lewandowski, C.Ss.R. on Monday, **March 30 at 6 p.m.** at the Cathedral of Saints Peter and Paul, Providence. Join Bishop Bruce and the priests and deacons of the Diocese of Providence at this special annual Mass. The Bishop will be joined by dozens of concelebrating priests and many deacons from across the diocese. At this Mass, the priests of the diocese renew their priestly promises and the bishop consecrates and blesses holy oils used in the sacramental rites of the church for the coming year. All are welcome!

More – <https://dioceseofprovidence.org/news/save-the-date-the-annual-chrism-mass>

41-Annual Good Friday Walk

Will take place on **Friday, April 3rd, 2026.**

The walk will begin at 9:00am at Saint John the Baptist Church Hall. This meaningful event takes participants on a reflective journey through the streets of Pawtucket and Central Falls, raising awareness and support for those in need. Upon completion, walkers will return to Saint John the Baptist Church Hall, where a warm lunch will be provided. All proceeds from the walk will directly benefit Project Hope/Proyecto Esperanza, Hospitality House Soup Kitchen, and Pawtucket Soup Kitchen. These organizations play a crucial role in assisting the elderly, low-income families, and the working poor by providing food, rental assistance, utilities, and prescription aid.

Anuncios

Quisiera expresar mi sincero agradecimiento a International Meat Market, a todos los voluntarios y a las personas que donaron desde dinero en efectivo hasta los diferentes artículos necesarios para que nuestro almuerzo comunitario fuera un éxito. Gracias por su generosidad. Que Dios los bendiga. P. Romero

Las Misas de los **miércoles y sábados 8am** se celebrarán en la Capilla. Los obispos de la provincia eclesiástica de Hartford han decretado que la estipendio para las misas entre semana será de **\$15** y de **\$25** para las misas de fin de semana.

Horario de Clases de Formación de Fe

Abril 1, 8, 15, 29 – Hay clase

Abril 22 – No clase

De las 6:00 a las 7:30pm

En el sótano de la Iglesia, entrar por la calle Bullock.

Primeras Comuniones

Las primeras comuniones van a ser **el 16 de mayo a las 11 de la mañana**, un cambio del 2 de mayo para el 16 de mayo.

Misa Crismal Anual

La Misa Crismal en la Catedral, con el Obispo Bruce A. Lewandowski, C.Ss.R., se celebrará el **lunes 30 de marzo a las 6:00pm** en la Catedral de los Santos Pedro y Pablo, Providencia. Acompañe al Obispo Bruce y a los sacerdotes y diáconos de la Diócesis de Providencia en esta Misa anual especial. El Obispo estará acompañado por decenas de sacerdotes concelebrantes y numerosos diáconos de toda la diócesis. En esta Misa, los sacerdotes de la diócesis renuevan sus promesas sacerdotales y el obispo consagra y bendice los santos óleos utilizados en los ritos sacramentales de la iglesia para el año entrante. ¡Todos son bienvenidos!

La 41-Caminata Anual del Viernes Santo

Se llevará a cabo el **viernes 3 de abril, 2026.** La caminata comenzará a las 9:00am en el Salón de la Iglesia San Juan Bautista. Este evento significativo lleva a los participantes en un viaje reflexivo a través de las calles de Pawtucket y Central Falls, creando conciencia y apoyo para los necesitados. Al finalizar, los caminantes regresarán al Salón de la Iglesia San Juan Bautista, donde se les proporcionará un almuerzo caliente. Todos los ingresos de la caminata beneficiarán directamente a Project Hope/Proyecto Esperanza, la Cocina Comunitaria Hospitality House y la Cocina Comunitaria de Pawtucket. Estas organizaciones desempeñan un papel crucial en la asistencia a los ancianos, familias de bajos ingresos y trabajadores pobres, proporcionando alimentos, asistencia para alquiler, servicios públicos y ayuda para medicamentos.

Sexto Domingo de Cuaresma

29 de Marzo, 2026

¡Paz y Bien! Estimados hermanos y hermanas en nuestro Señor Jesucristo.

Introducción

Cada año que se aproxima la Semana Santa, me transporta a mis años de formación (estudios en el seminario), pues con anticipación llegaban muchas solicitudes de diferentes parroquias, que buscaban algún seminarista para acompañarles en una comunidad rural a celebrar los oficios de Semana Santa. Recuerdo la alegría de las personas cuando uno llegaba a celebrar y preparar las actividades del Triduo Pascual (Jueves, Viernes y Sábado Santo). Nunca podré olvidar estas experiencias que tanto bien hizo en mi vida vocacional y ahora que soy párroco, vuelvo a sentir está misma alegría al prepararme para celebrar con ustedes esta Semana Santa.

Antes de la procesión del Domingo de Ramos hemos escuchado cómo san Mateo narra la entrada de Jesús en Jerusalén montado en un humilde burro, mostrando su sublime divinidad abajándose infinitamente ante nosotros. Movidos por esa divina humildad, nosotros aclamamos y seguimos a Jesús llevando nuestro ramo.

Por último, a modo de visión panorámica de lo que vamos a vivir el Jueves y el Viernes Santos, escuchamos la Pasión de Nuestro Señor Jesucristo según san Mateo, desde la institución de la Eucaristía hasta el entierro del Crucificado. Escuchando esta larga lectura con devoción, la Iglesia nos brinda la oportunidad de acompañar interiormente a Jesús, el Hijo de Dios, en esos intensos momentos que fueron cruciales en la Historia de la Salvación.

Reflexión Domingo de Ramos

La lectura del profeta Isaías (50, 4-7) corresponde al tercer cántico del “*Siervo de Yahvé*”, donde se subraya el sufrimiento. Los cristianos identificaron a Jesús crucificado como el *Siervo de Yahvé* (doliendo en su pasión), porque Jesús fue juzgado, condenado y crucificado. ¿Cuál es su mensaje?: no

abre a la ignominia (deshonra o vergüenza que sufre una persona debido a una acción indigna) de este mundo violento, cruel, frente a la fuerza de la mansedumbre del discípulo, del siervo de Dios porque, en su “*pasión*”, Dios siempre estará con él.

En la segunda lectura meditamos un himno de la **carta a los Filipenses** (2,6-11), el himno tiene dos partes: La primera subraya la **auto humillación de Cristo** que, siendo de condición divina, se convierte en esclavo. La segunda se refiere a la **exaltación de Jesús** por parte de Dios a la categoría de Señor. El núcleo de la predicación de Pablo es el anuncio del Mesías crucificado y el centro de la fe cristiana. Por eso, dirá san Pablo que el anuncio de un Mesías crucificado es “*escándalo para los judíos, locura para los griegos*”. (1Cor. 1, 23)

La importancia que tiene para nosotros el relato de San Mateo (Caps. 26, 14 – 27, 66) sobre la pasión, el sufrimiento y la muerte de Nuestro Bendito Señor es incalculable. Hoy, y a lo largo de esta semana, nuestra Iglesia nos conduce al núcleo del amor perdonador y de autodespojo que Dios siente por nosotros. Durante la Última Cena, mientras comían, Jesús tomó pan, lo bendijo, lo partió y se lo dio a los discípulos, diciendo: «*Tomen y coman; esto es mi cuerpo*». Luego tomó una copa y, después de dar gracias, se la entregó a ellos, diciendo: «*Beban de ella todos ustedes; porque esta es mi sangre de la Alianza, que es derramada por muchos para el perdón de los pecados*».

¿Cómo responderemos nosotros ante Él? ¿Podemos y queremos aceptar el perdón de Dios? Judas no lo hizo. Pedro, al principio, no pudo hacerlo, pero más tarde sí lo hizo. Poncio Pilato intentó lavarse las manos, negándose a asumir la responsabilidad. Los líderes judíos, por el contrario, asumieron la responsabilidad. «*Que su muerte recaiga sobre nosotros y sobre nuestros hijos*», declararon. Muchas personas en Jerusalén, en aquel entonces, simplemente no se preocuparon; no se molestaron en absoluto. ¿Y qué hay de nosotros?

Cuando bebemos de la copa la copa del sufrimiento, tenemos nuestra propia oportunidad de beber de la fuerza vivificante de Dios, esa fuerza que nos capacita para afrontar las injusticias y desigualdades de este mundo. La dura verdad es que millones de personas inocentes sufren. La dura verdad es que Jesucristo, el propio Hijo de Dios, era inocente y sufrió injustamente un rechazo y un dolor terribles. En lugar de permitir quedar aprisionado en el resentimiento y el odio, Él recorrió el camino que conduce a la redención y a la resurrección.

¿Y qué hay de nosotros? ¿Nos adentramos en la pasión y muerte de Cristo? ¿O simplemente nos mostramos indiferentes y no nos molestamos en absoluto? Dios nos ofrece su don; ¿cuál es tu elección?

Les invito hermanos y hermanas, a participar de los oficios religiosos de esta Semana Santa, en nuestra Parroquia San Juan Bautista y así revivir no la nostalgia de años pasados, al contrario, a reflexionar un año más en el amor y entrega del Señor, que **“murió por nuestros pecados”**.

Colecta 3/22	\$5223.00
Almuerzo comunitario	\$3658.00
<u>Segunda Colecta</u>	
Plato de Arroz	3/29
Pascua de Resurrección	4/5
Gas y Mantenimiento	4/19

Cursillos de Cristiandad

Para Hombres: **del 16 al 19 de abril**

Si desea más información por favor contacte a: Cristina Méndez 401-575-7704.

El lugar: En la Casa de Retiro Nuestra Sra. de La Salette.

Retiro Viñedos de Raquel

"Un viaje hacia la sanación para cualquier persona después de un aborto". El Retiro en español será del 17 al 19 de abril. Para obtener más información sobre el retiro o para una consulta confidencial llamar a Loren 401-742-1510 o Rosa 401-688-4687. ¡Recuerda, Jesús está esperando con los brazos abiertos a todos los que están sufriendo por una experiencia de aborto!

INTENCIONES DE LAS MISAS

Sábado 28 de Marzo **Vigilia** **6:00pm**

+Por el descanso eterno de Olga María Flores en su sexto mes, intención de su hija y nietos

+Por el descanso eterno de Luis Pedro Marroquín en su primer año, intención de su familia

+Por el descanso eterno de Manuela Muñoz, intención de Jairo Muñoz

Domingo 29 de Marzo **11:30am**

+Por el descanso eterno de Alicia Echeverry y Jordan Berson, intención de la familia Durango

+Por el descanso eterno de Aura Dilia Portillo de Archila en su primer año, intención de Maritza Archila

+Por el descanso eterno de Efraín Figueroa y Vilma Díaz, intención de Graciela Figueroa

+Por el descanso eterno de Cesar Zuleta Sr., intención de su familia

+Por las Benditas Almas del Purgatorio

Martes 31 de Marzo **7:00pm**

+Por el descanso eterno de María Olga Monroy de Aristizabal

+Por las Benditas Almas del Purgatorio

Jueves Santo - 2 de abril

Misa bilingüe **7:00pm**

Viernes Santo - 3 de abril

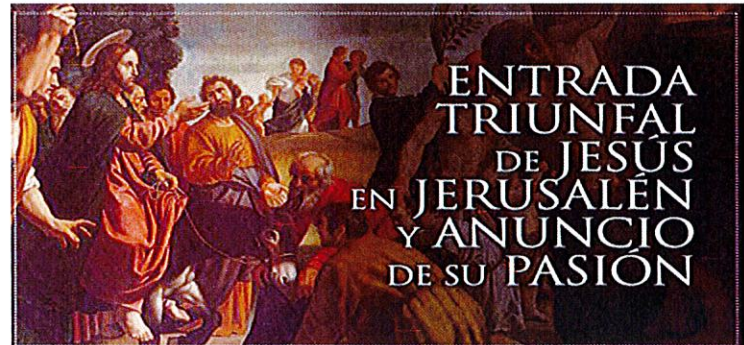
Vía Crucis bilingüe **1:30pm**

Liturgia **3:00pm**

Sábado 4 de abril (Misa Bilingüe) **8:00am**

Vigilia **6:00pm**

Domingo 5 de abril **11:30am**



Oración: Dios todopoderoso y eterno, tú quisiste que nuestro Salvador se hiciese hombre y muriese en la cruz, para mostrar al género humano el ejemplo de una vida sumisa a tu voluntad; concédenos que las enseñanzas de su pasión sirvan de testimonio, y que un día participemos en su gloriosa resurrección. Por nuestro Señor Jesucristo... Amen

Holy Week

Did you know that this week is the most important one in the whole year? Holy Week has Holy Thursday, Good Friday and Holy Saturday. On these days we remember and celebrate the most important things that Jesus did before His resurrection on Easter Sunday.

On Holy Thursday Jesus said the first Mass and made his apostles the first priests. Go to Mass on Thursday if you can, and think about what Jesus did- He made bread and wine into Himself so that He could still be with us after He went back into Heaven.

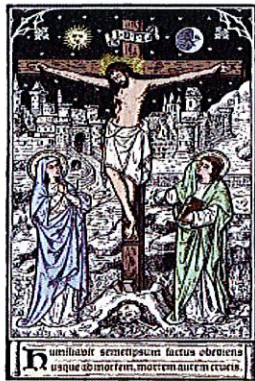
On Good Friday Jesus suffered terribly and then died on the cross because of our sins. He offered up His life, even though He had never sinned, so that all of us could go to Heaven. That's why we call it "Good" Friday. Can you offer some sacrifice to Jesus in return for what He did for you?

On Holy Saturday Jesus' body was in the tomb. His friends were all shocked by what had happened and were afraid and sad. They did not remember what was going to happen next... Do you remember what happened after Holy Saturday?



Answer to Puzzle on Front: This is my blood of the New Covenant which will be shed for many. Answer to Word-Find: He died for sinners.

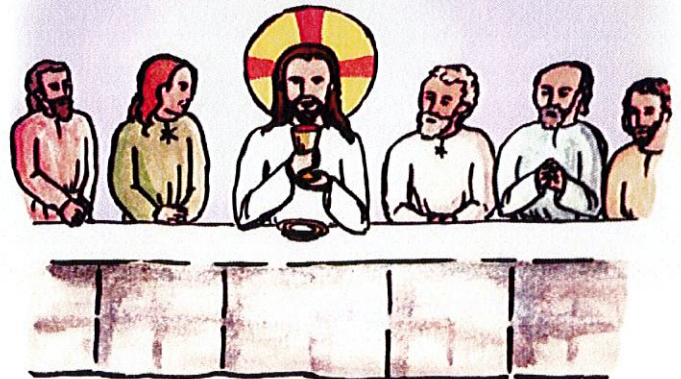
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The Kids' Bulletin

Palm Sunday / Passion Sunday
March 29th, 2026

TAHBICSDIESFMGYHBILJ
OKOLDMONFOTPHQERN
ETWUCWOXVYEZNAABNCT
DWEHFIGCHHIWJIKLLM
BNEOSPHQERDSFTOURV
MWAXNYYZ



Use every second letter to fill in the blanks.

TH _____

Palm Sunday



ON PALM SUNDAY EVERYBODY CHEERED FOR JESUS, BUT A FEW DAYS LATER THEY SHOUTED AT HIM AS HE WAS LED TO HIS DEATH. WE MUST BE FAITHFUL TO JESUS WHEN IT'S EASY AND EVERYONE AROUND US IS, AND WE MUST ALSO BE FAITHFUL WHEN IT'S REALLY HARD AND EVERYONE ELSE IS AGAINST HIM.

thekidsbulletin@gmail.com

Good Friday Word-Find



HHWEDBHEAVY
DIEDMUESJIV
JLPCARRIEDE
OLTARIOMSNR
SEDLYEDOUIO
ESAVEDFNSEN
PILATEOFROI
HSCROSSESDC
INCYRENTEA
NEHANDSTOMB
NAILSJOHNUR
MAGDALENES

See if you can find all the words in CAPITALS in the puzzle.

Use the leftover letters to fill in the blanks:

What did Jesus do on the cross?

On Good Friday JESUS was taken before King HEROD and the governor, PILATE. Even though He had not committed any crime He was scourged and condemned to die on the CROSS. He CARRIED the cross as far as He could up CALVARY hill, but when He got too weak a man named SIMON of CYRENE was forced to help Him. On the way He met His mother, MARY, who WEPT at seeing her Son in such pain. A woman named VERONICA wiped the blood and sweat from His face with a cloth. At the top of the HILL Jesus was thrown onto the cross and His HANDS and FEET were fastened to it with NAILS. They raised the cross, where Jesus hung for three hours before He DIED. He did all this to SAVE us from Hell. At the cross were JOHN, Mary MAGDALENE, His mother, and some other women. At the moment He died the curtain of the old Temple was TORN in half. When His body was taken down from the cross JOSEPH of Arimathea and NICODEMUS BURIED Him in a new TOMB and rolled a HEAVY STONE in front of the door.





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