

Few Are Chosen

Matthew 22:1-14

Saint John the Baptist Parish **Parroquia San Juan Bautista**

69 QUINCY AVE., PAWTUCKET, RI 02860

Rev. Mauricio Romero Viquez, Pastor

Vicente Caban, Deacon

Robert Giambo, Organist

Mrs. Cecilia Marín-Hoyt, Secretary

Email stjohnbaptist.org@gmail.com

www.churchofstjohnthebaptist.org

Office Hours

Horario de la Oficina

Monday – Wednesday / Lunes a Miércoles

9:00am - 2:00pm 401-722-9054

Weekend Masses

Misas de fin de semana

Saturday: 4:30pm English / Inglés

Sábado 6:00pm Español / Spanish

Sunday: 9:30am English / Inglés

Domingo 11:30am Español / Spanish

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Daily Masses

Misas durante la semana

Wednesday 8:00am English / Inglés

Martes y Viernes 7:00pm Español / Spanish

Bilingual Mass Saturday / Sábado at 8:00am

Confessions (Chapel) / Confessions (Capilla)

Saturday / Sábado 3:30pm to 4:20pm

& 5:30pm to 5:50pm or by apt. / por cita

Baptism / Bautismo

Baptisms are celebrated on the second Sunday of every Month after the 11:30am Mass. Please call the rectory at least two months in advance.

Los Bautismos se celebran el segundo Domingo de cada mes después de la Misa de las 11:30am.

Llame a la rectoría con 2 meses de anticipación.

Anointing of the Sick

Unción de los enfermos

Please call the parish.

Por favor llamar a la parroquia.

Legión de María

Lunes a las 6:00pm en la Sacristía

Matrimony / Matrimonio

Call one year in advance to begin preparation.

Llamar con un año de anticipación.

Eucharistic Adoration

Adoración Eucarística

Every Friday / Todos los Viernes

9:00am to 6:45pm in the Church / en la Iglesia

CCD Classes – Catecismo

Wednesdays – Miércoles 6:00 - 7:30pm

In the basement / en el sótano

Grupo de Oracion

con el Padre Mauricio Romero

Todos están invitados.

Lunes a las 7pm en la Capilla

Comunidad Evangelizadora (CERS)

Miércoles a las 7:30pm

en el sótano

Food Bank / Banco de Comida

October / Octubre

Monday / Lunes 19 & 26

9:30am to 11:00am & 6:00pm to 7:00pm

Wednesday / Miércoles 21 & 28

9:30am to 11:00am

Hospitality House / Casa de Hospitalidad

Open every Tuesday / Martes at 10:30am

Hot lunch / Almuerzo caliente at 11:30 am

New Parishioners / Nuevos feligreses

Please call the Rectory to register.

Llamar a la Rectoría para registrarse.

Twenty-Eight Sunday of Ordinary Time

October 11, 2026

Peace and Goodness! Dear brothers and sisters in our Lord Jesus Christ.

Introduction

In the celebrated *responsorial psalm* proposed for our meditation at today's Mass, the psalmist says to God at the end: *"Your goodness and mercy accompany me all the days of my life, and I shall dwell in the house of the Lord for endless years."*

This indicates that the Lord's presence in the life of every believer, or even every non-believer, is always a presence of goodness and mercy; it is never an inert or harmful presence. God is always spreading His goodness, doing good to all, and calling us into closer communion, expressed through eloquent images such as "covenant," nuptial language, friendship, and sonship. God calls us to share in His happiness, His joy, His goodness, and His compassion. Yet, we often flee from His presence because we are filled with prejudices; we think ill of Him and distort His image, just as Adam and Eve did in Paradise, believing that God stood in opposition to their longing for fulfillment.

We must be firmly convinced that, even when life does not always smile upon us, God continues to love us with an unfailing love. This Sunday's readings remind us of this from various perspectives.

Biblical Commentary on the Readings for the 28th Sunday in Ordinary Time

The reading from Isaiah (25:6–10a) for this Sunday is a truly beautiful text. The prophet speaks of a wondrous moment, symbolized by a banquet, an eschatological feast (marking the end of time), when *death and the disgrace of His people will be destroyed*. And then, all will acknowledge God as *"Savior" on the holy mountain, in the new Jerusalem*.

The "veil" covering all peoples, according to today's text, must fall so that all humanity may see

something new and definitive. Neither Zion nor Jerusalem could sustain this prophetic dream. It will be a Jerusalem not built by the hands of kings or exploited laborers. A dream of hope, to be sure. This text concludes the reading from **Philippians (4:12–14, 18–20)** in the liturgy of these Sundays. Paul expresses his gratitude to that community, one of the dearest and most generous to him. Here, he reminds them that he is personally accustomed to all circumstances: to having plenty and to going hungry. Yet, while he was in prison (almost certainly in Ephesus), they sent him aid through Epaphroditus, and he thanks them for it. "Christ gives me strength for everything", this is the most emphatic and significant statement.

Christian life, then, is also a call to solidarity regarding basic needs, something that can only be the result of a communion of faith and love. Sharing spiritual gifts might, in some cases, be insufficient in the face of the anguish and needs that many experience. God is the first to share creation with us, and we must act consistently with that reality.

The Gospel passage concerning the banquet (Matthew 22:1–14) given by a king for his son's wedding is one of the most sophisticated parables in Matthew's Gospel; it differs substantially from the version offered by **Luke (14:15–24)** so much so that one could almost speak of distinct parables. Matthew tells of a king rejected by the powerful; after some of his servants are mistreated and murdered, he orders an attack to destroy the city. Now, people must go to the crossroads to urge passersby to come to the banquet. Naturally, all kinds of people came both good and bad.

What, then, is the significance of the king entering the banquet hall after such a generous and open invitation, only to find someone not wearing a wedding garment? This shifts the interpretation of verses 1–10 where the hall was filled with guests by revealing that even those who did not... were prepared are invited to a wedding banquet.

In any case, the parable is scandalous, and it must remain so, both regarding the motives of those who reject the banquet and the attitude of the king who, instead of canceling the feast, invites everyone found along the roads: one must seek out people who are not bound to anything or anyone; they are free. The banquet is not a mockery; rather, Jesus is thinking of the feast of salvation not an engagement party, but a celebration of freedom. In this context, even the man not wearing a wedding garment regardless of Matthew's theology should be understood here and now as someone who is not present like the others, open and free to receive God's grace. Whoever lacks that attitude, that *"garment"* (think of the "righteousness" found in good works, constant commitment, and perseverance), undermines the celebration of freedom and grace.

Finally, I wish to continue encouraging each of you to participate in the parish fundraising activities: the \$5 raffle in preparation for the Christmas Bazaar and the community lunch (Sunday, October 25). These activities will help us fund the repair of the church's smaller windows, a project costing over \$16,000. I also remind you of the importance of your generosity regarding our monthly collection for maintenance and fuel costs. May the Lord multiply your generosity a hundred-fold, and may our patron saint, Saint John the Baptist, always intercede for us in our needs.

MASS INTENTIONS

Saturday October 7	4:30pm
+Mark Masterson & James Dinnon, by Claudia Marin	
Sunday October 8	9:30am
+Desire, Andre, Jean-Jacques Amoussou-Guenov, Patrick Sr. and Eva Wallace, by Wallace family	
Wednesday October 14	8:00am
Saturday October 17	8:00am
Vigil Mass	4:30pm
+Birthday remembrance of Edward Joseph McElroy Jr. by family	
Sunday October 18	9:30am
In thanksgiving for Denise Robin and Alan on their birthday, by family and friends	

Collection 10/4	\$4410.00
Seminarian's Education	\$1486.00
<u>Second Collection</u>	
Fuel / Maintenance	10/11
World Mission Sunday	10/18

We ask for your prayers

For the following parishioners:

At Home: Jovina De Barros

Jeanne Jugan Residence: Florence Corneau

Grandview: Alberto De Barros

Sanctuary Lamp for September

For the eternal rest of *Rosendo Viquez, Irma Garita, Noé Romero & Leticia Camacho*
By Father Mauricio Romero Viquez

Come to the Table

a new ministry in the Diocese of Providence, announces

New Resources to support families in shared meals

Our new website offers

- Short prayers & liturgies
- Recipes for feast days
- Encouragement & more

<http://cometothetable.site>

Scan this code for quick website access



FOOD BANK

Please bring a bag of non-perishable food like Rice, Beans, Tuna, Cereal, Pasta, Spaghetti Sauce, Canned soup, Peanut Butter, Canned fruits, canned vegetables and drop off the bag in the wooden box to the left as you enter the Church. All of the food and monetary donations support our Food Bank here at Saint John the Baptist. Thank you!

"But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but indeed and in truth." (1 John 3:17-18)

Saint John the Baptist Parish Raffle

Awards

1°: \$500 2°: \$250

3°: \$150 4°: \$100

Christmas Bazaar – December 5 & 6

\$5.00 each ticket

Announcements

Masses on **Tuesday 7pm, Wednesday and Saturday 8am** will now be celebrated in the Chapel. The stipends are as follows: **\$15** weekday masses and **\$25** for weekend masses. **Please note: stipends are due when booking the mass.**

Community Lunch

We invite you to support the event by purchasing a ticket for a community lunch. Tickets will be on sale starting the first weekend of October. The cost is **\$12** and the event will take place on **Sunday, October 25.**

All Soul's Day

For those who do not have an envelope to write down their All Souls' Day intentions, you may pick one up from the table at the foot of the altar and place it in the box along with your donation.

BABY BOTTLE

BENEFITING THE PREGNANCY & FAMILY CARE CENTER

Make a gift affirming the sanctity of human life. Please fill the baby bottles with coins, cash or checks and return them to the church by **October 31 and November 1.** The Baby Bottle Boomerang Campaign is used to fund Rhode Island's Right to Life Services, a ministry that helps pregnant women, newborns and toddlers throughout RI, with material needs, referrals, emergency baby food/formula, and with Ancora, a free mobile ultra-sound pregnancy center. There will be a collection bin located in the back of the church for when you return the bottles.



BISHOP HENDRICKEN HIGH SCHOOL
Catholic Values Fostering a Tradition of Excellence

Bishop Hendricken High School will be hosting an Open House on Sunday, October 25, from 12:00pm to 3:00pm and an information night on November 10 at 6:00pm. These events will give families the opportunity to tour our facilities and receive information on our academics, admission procedures, financial aid, financial aid, student life, transportation, and college placement. Register at Hendricken.com/visit with questions contact us at admissions@hendricken.com

Anuncios

Las Misas de los **martes 7pm, miércoles y sábados 8am** se celebrarán en la Capilla. Los estipendios son los siguientes: **\$15** para las misas entre semana y **\$25** para las misas de fin de semana. Tenga en cuenta: **el estipendio debe pagarse al reservar la misa.**

Almuerzo Comunitario

Les invitamos a cooperar comprando un boleto para compartir un almuerzo en comunidad. Estarán a la venta desde el primer fin de semana de octubre. Tendrá un costo de **\$12** y se llevará a cabo el **domingo 25 de octubre.**

Conmemoración de los Fieles Difuntos

Para aquellos que no tienen su sobre para anotar las intenciones del Día de los Fieles Difuntos (2 de noviembre), pueden tomarlos de la mesa al pie del Altar y depositarlos en la caja con su donación.

La Campaña

BABY BOTTLE

BENEFITING THE PREGNANCY & FAMILY CARE CENTER

Haga un regalo que afirme la santidad de la vida humana. Por favor, llene las botellas de bebe con monedas, efectivo o cheques y devuélvalas a la iglesia antes del **October 31 and November 1.** La Campaña Baby Bottle Boomerang se utiliza para financiar los Servicios de Derecho a la Vida de RI, un ministerio que ayuda a las mujeres embarazadas, recién nacidos y niños pequeños en todo Rhode Island, con necesidades materiales, referencias, alimentos/fórmula de emergencia para bebés, y con Ancora, un centro de embarazo con ultrasonido móvil gratuito. Habrá un contenedor de recolección ubicado en la parte trasera de la iglesia.

Parroquia de San Juan Bautista Rifa

Premios

1º: \$500 2º: \$250

3º: \$150 4º: \$100

Bazar de Navidad – Diciembre 5 y 6

\$5.00 cada boleto

XXVIII Domingo del Tiempo Ordinario

11 de Octubre, 2026

¡Paz y Bien! Estimados hermanos y hermanas, en nuestro Señor Jesucristo.

Introducción

En el célebre *Salmo responsorial* propuesto a nuestra meditación en la misa de este día, al final el salmista le dice a Dios: *«tu bondad y tu misericordia me acompañan todos los días de mi vida, y habitaré en la casa del Señor por años sin término»*.

Esto indica que la presencia del Señor en la vida de todo creyente, o incluso de todo no creyente, siempre es una presencia bondadosa y misericordiosa, nunca una presencia inerte o dañina. Dios siempre está difundiendo su bondad, haciendo el bien a todos, llamándonos a la comunión más estrecha, expresada con imágenes elocuentes, como la «alianza», el lenguaje nupcial, la amistad, la filiación... Dios nos llama a compartir su felicidad, su alegría, su bondad, su compasión... Pero con frecuencia huimos de su presencia porque estamos llenos de prejuicios, pensamos mal de él, distorsionamos su imagen como hicieron Adán y Eva en el Paraíso; creyeron que Dios se oponía a sus anhelos de plenitud.

Hay que estar muy convencidos de que, aunque la vida no siempre nos sonría, Dios nos sigue queriendo con un amor indefectible. Las lecturas de este domingo nos lo recuerdan desde diferentes perspectivas.

Comentario bíblico de las Lecturas Domingo XXVIII del Tiempo Ordinario

La *lectura de Isaías (25, 6-10a)*, de este domingo es un texto muy hermoso. El profeta habla de un momento prodigioso, bajo el símbolo de un banquete, de un festín escatológico (fin de los tiempos), donde será destruida la *muerte y el oprobio de su pueblo*. Y entonces todos reconocerán a Dios como *«salvador» en el monte santo, en la nueva Jerusalén*.

El *"velo"* que tienen todos los pueblos, según el texto de hoy, debe caer para que todos los hombres puedan ver algo nuevo y definitivo. Ni Sión o Jerusalén podrán soportar este sueño profético. Será una Jerusalén no hecha por manos de reyes o trabajadores explotados. Un sueño, desde luego, de esperanza.

Este texto pone punto final a la **lectura de Filipenses ((4,12-14.18-20))**, en la liturgia de estos domingos. Pablo le da las gracias a esa comunidad, una de las más queridas y generosas. Aquí les recuerda que él personalmente está acostumbrado a todo, a la hartura y a pasar hambre. Pero mientras permanecía en prisión (casi con toda seguridad en Éfeso), le han enviado ayuda por medio de Epafrodito, y se lo agradece. Cristo le da fuerza para todo, es la afirmación más contundente y significativa.

La vida cristiana, pues, es también una llamada a solidaridad en las necesidades básicas, que no puede ser más que consecuencia de una comunión de fe y de amor. Compartir los dones espirituales podría ser, en algunos casos, demasiado poco ante la angustia y las necesidades que muchos experimentan. Dios es el primero que comparte la creación con nosotros y debemos ser consecuentes.

El *evangelio del banquete (Mt. 22,1-14)*, que un rey da por la boda de su hijo es una de las parábolas más sofisticadas del evangelio de Mateo, que marca unas diferencias substanciales con la que nos ofrece **Lucas (14, 15-24)**; incluso podríamos hablar de parábolas distintas. Mateo nos habla de un rey, rechazado por los magnates, y tras ser maltratados y asesinados algunos de sus criados, manda atacar y destruir la ciudad. Ahora se debe ir a los cruces de los caminos para instar a los transeúntes a que vengan al banquete. Como es lógico, vinieron toda clase de gentes, buenas y malas. ¿Qué significa, pues, que, tras esta invitación tan generosa e informal, el rey venga a la sala del banquete y encuentre a uno que no tiene traje de bodas? Esto cambia el sentido de la interpretación de los vv. 1-10, cuando la sala se llenó de invitados, poniendo de manifiesto

que incluso los que no estaban preparados son invitados a un banquete de bodas.

En todo caso, la parábola es escandalosa, y debe seguir siéndolo en cuanto a los motivos de los que rechazan el banquete, como en la actitud del rey que, en vez de suprimir el banquete, invita a todo el mundo que se encuentre por los caminos: hay que buscar a las personas que no están atadas a nada ni a nadie; son libres. El banquete no es un acto burlesco, sino que Jesús piensa en el festín de la salvación; no en una fiesta de compromiso, sino de libertad. En ese supuesto, hasta el hombre que no lleva vestido de boda, independientemente de la teología de Mateo, habría que entenderlo, hoy y ahora, como que no está allí como los demás, libre para la gracia de Dios. Quien no posea esa actitud, *“ese vestido”* (pensemos en la «justicia» de las buenas obras, del compromiso constante, de la perseverancia), estará echando por tierra la fiesta de la libertad y de la gracia.

Finalmente deseo seguir animándoles a cada uno de ustedes a participar de las actividades para recaudar fondos para la parroquia: la rifa de los \$ 5 en preparación para el Bazar de Navidad y el almuerzo comunitario (Domingo 25 de Octubre), estas actividades nos ayudarán para la reparación de las ventanas del templo (pequeñas), cuya cantidad supera los \$16.000. Así mismo, les recuerdo su generosidad con nuestra colecta mensual, para el mantenimiento y el combustible. Que el Señor multiplique el ciento por uno, su generosidad y nuestro Santo patrono, San Juan Bautista, interceda siempre en nuestras necesidades.

Colecta 10/4	\$4410.00
Educación de seminaristas	\$1486.00
<u>Segunda Colecta</u>	
Gas / Mantenimiento	10/11
Domingo Mundial de las Misiones	10/18

Ven a la Mesa!

un nuevo ministerio en la Diócesis de Providence, anuncia
Nuevos recursos para apoyar la Mesa familiar

Nuestro nuevo sitio web ofrece:

- Oraciones y liturgias breves
- Recetas para los días festivos
- Palabras de animo y más...

<http://cometothetable.site>

Escanea este código
para acceder
rápidamente
a la web



INTENCIONES DE LAS MISAS

Sábado 10 de octubre Vigilia 6:00pm

+Por el descanso eterno de Melba Danelia García, intención de su hija Elizabeth Badia

+Por el descanso eterno de Walter Salazar Campana, intención de sus padres y hermanos

Domingo 11 de octubre 11:30am

En acción de gracias por el cumpleaños de Cesar & David Zuleta y Rebeca Singpracha, intención de Margarita Zuleta

+Por el descanso eterno de Alicia Echeverry y Jordan Berson, intención de la familia Durango

+Por el descanso eterno de Lorena Patricia Herrera, intención de su esposo Luis Pérez y familia

+Por todas las Benditas Almas del Purgatorio

Martes 13 de octubre 7:00pm

Viernes 16 de octubre 7:00pm

Sábado 17 de octubre (Misa Bilingüe) 8:00am

Vigilia 6:00pm

+Por el descanso eterno de Carlina Restrepo, Arnulfo Villa, David Villa y Nestor Villa, intención de la familia Villa

Domingo 20 de octubre 11:30am

+Por el descanso eterno de Alicia Echeverry y Jordan Berson, intención de la familia Durango

+Por el descanso eterno de Lorena Patricia Herrera, intención de su esposo Luis Pérez y familia

+Por todas las Benditas Almas del Purgatorio

Vinedo de Raquel

Proximos retiros de otoño de 2026

En español: 23-25 octubre

En inglés: 30 octubre – 1 noviembre

Llame para recibir más información sobre el retiro de manera confidencial

o para solicitar una consulta privada:

Retiro en Inglés: Jean, 401-278-2518

Retiro en Español: Loren, 401-742-1510 or Rosa, 401-638-4687

Banco de Comida

El Banco de Comida está en necesidad de alimentos no perecederos. Por favor, considere donar alimentos como arroz, frijoles, cereal, atún, pasta, salsa para espagueti, mantequilla de cacahuete, sopas enlatadas, frutas enlatadas, verduras enlatadas. Por favor tráigalos y deposítelos en la caja de madera que está en la entrada de la Iglesia al lado izquierdo. Todas las donaciones de alimentos y dinero apoyan nuestro Banco de Alimentos aquí en San Juan Bautista. Gracias por su generosidad.

Invitation to the Wedding Feast



Imagine that you live in a great kingdom with a king and queen and many other great people. You hear that the king's son is going to get married and there will be a great wedding feast. All the lords and ladies and rich land owners are invited. On the day of the wedding the servants go out to call the guests to the wedding, but all those important people refuse to go! They say they are too busy with other things, and can't be bothered to go!

Now imagine that you are one of the children in a poor family that lives down a back street. Suddenly you hear people calling out that the king has invited your family to the feast! What excitement! Everybody puts on their best clothes and goes to the castle. In a little while the king comes in and you see him pointing to a man who isn't dressed neatly, and hasn't washed his face or brushed his hair. He sends the man out of the hall.



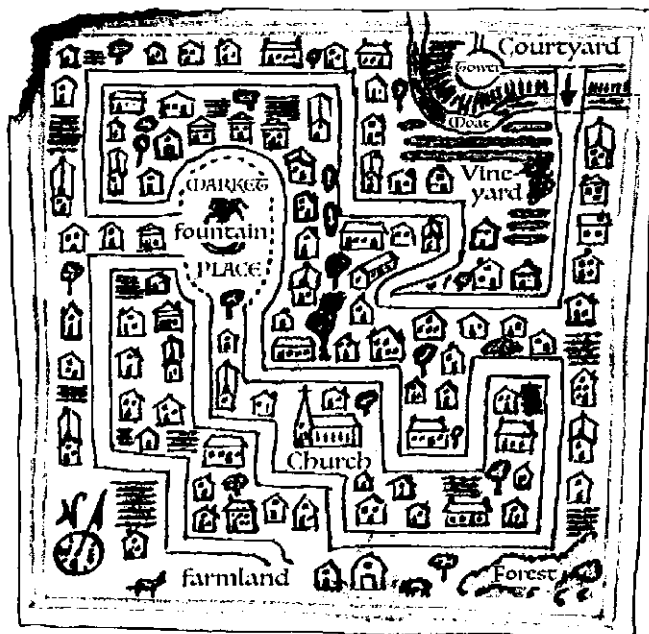
This is the story that Jesus told about the kingdom of Heaven. Many important people have been invited, but they have decided that they were too busy with other things. But the King has invited us too! We should rejoice and "dress" our souls by being the best we can be! Don't be a half-hearted Christian!

WHY AREN'T YOU PROPERLY DRESSED?

www.thekidsbulletin.com

The Kids' Bulletin

28th Sunday in Ordinary Time
October 11th, 2026

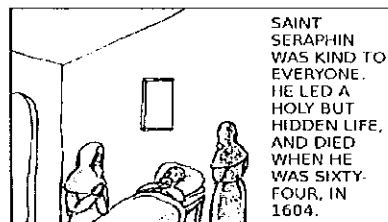
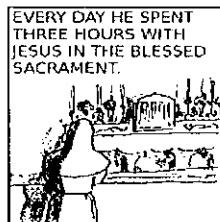
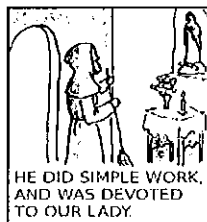
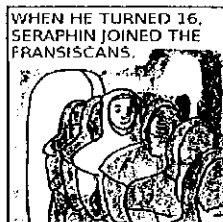
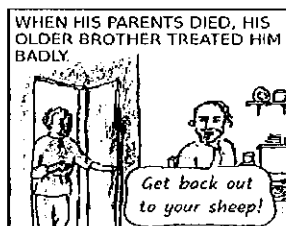


The king sent his servants to call all the people in the street to his son's wedding. Follow the road on the map from the castle's courtyard all the way to the farmland. The people in the houses next to the road you pass are invited to the wedding.

You can colour in the houses if you like.
Who was invited to the feast?

Saint Seraphin

October 12



SAINT SERAPHIN NEVER DID ANYTHING GREAT OR IMPORTANT, BUT HE DID EVERYTHING WITH GREAT LOVE FOR GOD. HE TRIED TO BE LIKE SAINT FRANCIS IN HIS ZEAL AND LOVE OF THE POOR. LIKE SAINT SERAPHIN, WE CAN IMITATE THE SAINTS AND DO EVERY LITTLE THING OUT OF LOVE OF GOD.

thekidsbulletin@gmail.com

True or False:

Who is Invited to the Wedding?

In today's Gospel reading, Jesus compares the kingdom of Heaven to a king giving a wedding feast for his son. What happened in the story? See if you know which of these are true statements and which are false:

1. The first time the servants went out to call those who were invited, all the guests came. True or false?
2. When the king sent out the second group of servants, some people didn't come, but went off to their farms and businesses. True or false?
3. Some people mistreated and even killed the servants. True or false?
4. The king decided that nobody else was worthy to come to his son's wedding. True or false?
5. The king decided to send his servants out into the streets to call everyone to come to the wedding. True or false?
6. When the servants called the people in the streets, they all came and filled the banquet hall. True or false?
7. When the king came in to look at his guests and found one that wasn't dressed for the wedding, he had him thrown out of the place. True or false?



GRACIAS POR ESCUCHARNOS
San Juan Bautista Radio!
Somos una radio Catolica al servicio de la comunidad, programacion 24/7.
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