

SAINT JOHN THE BAPTIST PARISH - SAN JUAN BAUTISTA

69 QUINCY AVE., PAWTUCKET, RI



Rev. Brian Sistare, Pastor
Vicente Caban, Deacon
Sr. Lilián Carapia, HMSP,
Director of Faith Formation
Robert Giambo, Organist
Mrs. Margarita Zuleta, Secretary
Email: st.johnthebaptist@verizon.net
www.churchofsaintjohnthebapt

OFFICE HOURS

HORARIO DE LA OFICINA

Monday – Thursday / Lunes a Jueves
9:00am-2:00pm 401- 722-9054

WEEKEND MASSES

MISAS DE FIN DE SEMANA

Saturday: 4:30pm English

Sabado 6:00pm Español

Sunday: 9:30am English

Domingo 11:30am Español

DAILY MASSES IN THE CHAPEL

MISAS DURANTE LA SEMANA

Monday & Wednesday 8:00am English

Martes y Viernes 7:00pm Español

Bilingual Mass Saturday/Sabado at 8:00am

CONFESSIONS

Saturday / Sabado 3:30pm & 5:30pm

BAPTISM / BAUTIZO

Baptisms are celebrated on the second Sunday of every Month after the 11:30am Mass. Please call the rectory a month in advance to schedule.

Los Bautismos se celebran el segundo Domingo de cada mes después de la Misa de las 11:30am.

Llame a la rectoría con un mes de anticipación.

MATRIMONY / MATRIMONIO

Call one year in advance to begin preparation

Llamar un año con anticipación

ANOINTING OF THE SICK

UNCIÓN DE LOS ENFERMOS

Please call the parish

Por favor llamar a la parroquia

EUCCHARISTIC ADORATION

ADORACIÓN EUCARÍSTICA

Every Friday / Todos los Viernes

9:00am to 1:00pm in the Church/Iglesia

ESTUDIO BÍBLICO

Jueves, 6:30pm a 8:00pm

Informes: Llamar a

Hermana Lilian 401-545-1256

YOUTH GROUP / GRUPO JUVENIL

Sunday/Domingo next meeting TBD

(Grades 7th to 12)

LEGIÓN DE MARÍA

Lunes a las 6:00pm en la Sacristía

COMUNIDAD EVANGELIZADORA

(CERS)

Viernes a las 7:30pm en el sótano

FOOD BANK / BANCO DE COMIDA

June Monday & Wednesday

Junio Lunes y Miercoles

9am to 1pm

HOSPITALITY HOUSE

CASA DE HOSPITALIDAD

Open Tuesday July 7

11am to 12:30pm

Abierto el Martes 7 de Julio

New Parishioners

please call the rectory to register.

Nuevos Miembros

Llamar a la rectoría para registrarse.

15th Sunday of Ordinary Time July 12, 2020

Dear Parishioners,

This Monday (July 14th), we celebrate the Feast Day of **Saint Kateri Tekakwitha**, who was *the first Native American to be recognized as a saint by the Catholic Church*. I would like to share the following information about her life from **Catholic Online**: “Kateri Tekakwitha was born in 1656, in the Mohawk village of Ossernenon. Her mother was an Algonquin, who was captured by the Mohawks and who took a Mohawk chief for her husband. She contracted smallpox as a four-year-old child which scarred her skin. The scars were a source of humiliation in her youth. She was commonly seen wearing a blanket to hide her face. Worse, her entire family died during the outbreak. Kateri Tekakwitha was subsequently raised by her uncle, who was the chief of a Mohawk clan. Kateri was known as a skilled worker, who was diligent and patient. However, she refused to marry. When her adoptive parents proposed a suitor to her, she refused to entertain the proposal. They punished her by giving her more work to do, but she did not give in. Instead, she remained quiet and diligent. Eventually they were forced to relent and accept that she had no interest in marriage. At age 19, Kateri Tekakwitha converted to Catholicism, taking a vow of chastity and pledging to marry only Jesus Christ. Her decision was very unpopular with her adoptive parents and their neighbors. Some of her neighbors started rumors of sorcery. To avoid persecution, she traveled to a Christian native community south of Montreal. According to legend, Kateri was very devout and would put thorns on her sleeping mat. She often prayed for the conversion of her fellow Mohawks. According to the Jesuit missionaries that served the community where Kateri lived, she often fasted and when she would eat, she would taint her food to diminish its flavor. On at least one occasion, she burned herself. Such self-mortification was common among the Mohawk. Kateri was very devout and was known for her steadfast devotion. She was also very sickly. Her practices of self-mortification and denial may not have helped her health. Sadly, just five years after her conversion to Catholicism, she became ill and passed away at age 24, on April 17, 1680. Her name, Kateri, is the Mohawk form of Catherine, which she took from St. Catherine of Siena. St. Kateri Tekakwitha was canonized by Pope Benedict XVI on Oct. 21, 2012. She is the patroness of ecology and the environment, people in exile and Native Americans.” May Saint Kateri Tekakwitha intercede for us as daily as we deny ourselves, take up our cross, and follow Jesus more closely. God Bless!

Fr. Sistare

MASS INTENTIONS

Saturday July 11	4:30pm
Vigil Mass	4:30pm
Sunday July 12	9:30am
+Luis Ernesto Montoya 3rd Anniversary by Natalia Montoya	
Monday July 13	8:00am
Wednesday July 15	8:00am
*In thanksgiving for the life of Carmen Rivera on her birthday, by Margarita	
Saturday July 18	Bilingual Mass 8:00am
Vigil Mass	4:30pm
+Ruth Salisbury anniversary by Agnes Nesbitt	
Sunday July 19	9:30am
+Paul Martin Jr. by Elaine Bricault	

**Please note that all daily Masses are now in
the Church until further notice.**

Weekly Collection July 5 \$2162.00
Second Collection
(Fuel & Maintenance) **July 12**

Sanctuary Lamp for the Month of July

In memory of Blanche Lagesse
by Joyce

WE ASK FOR YOUR PRAYERS

For all who are homebound or in nursing homes, and for the sick of the parish:

Jeanne Jugan Residence: Florence Corneau, Jeannine Rondeau, Annette Tetreault, Lillianne Depot

At Home: Constance Vilandre, Maria DaGraca, Jovina de Barros

St. Antoine: Georgette Smith

Charles Gate: Roger Marcoux

Elmhurst Nursing Home: Cesar Zuleta Sr.

Catholic Charity Appeal 2020

The Campaign offers us the opportunity each year to help our brothers and sisters in need in our Diocese. Share your donations generously to support our programs.

MEMORY TREE

Recently we received a request from a person through an e-mail, about having his mother memorialized on the Memory Tree in the back of the church. After doing some investigation here at the parish (because it has been a number of years since we have done this Memorial Tree), we will be offering this fundraiser again for our parish. Over the next few months, you can call the rectory office during the office hours (M-Th 9am-2pm), and have a “leaf” plaque inscribed with a loved one’s name (deceased or living). The cost is \$100 per leaf plaque. There are also “stones” available for purchase at \$250 and higher.

The candle in front of the **Divine Mercy** image in the Church will be lit each weekend for those affected by the virus.

Mother of Hope Camp

The summer day camp program at Mother of Hope (Mater Spei) is opening this summer! It offers children aged 5-12 daily and weekly options from **June 29th through August 14th**.

Mother of Hope Camp, an agency of the Catholic Diocese of Providence, is located on 126 acres of beautiful woodlands along Echo Lake in Chepachet, RI. MOH Camp's caring and professional staff members engage campers in daily prayer, weekly Mass, as well as many traditional outdoor camp experiences such as swimming, hiking, arts & crafts, nature education, canoeing, sports, and more! Sibling discounts available! Secure, online registration available at: www.motherofhopecamp.com, or call 401-568-3580 for more information.



Food Bank

Since the pandemic began, the Food Bank of our parish has been open serving the neediest in these difficult times. The Food Bank is in need of donations: **Rice, Beans, Tuna, Cereal, Pasta, Sauce, Canned soup, Peanut Butter, Canned fruits, Canned vegetables**, etc. Please consider donating food, and leaving it in the wooden box at the entrance of the Church. Thank you for your generosity!

“But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but indeed and in truth.” 1 John 3:17-18



**July Month
of the Precious Blood of Jesus**

THE THORNY QUESTION

“But what was sown on good soil is the man who hears the message and takes it in. He it is who bears a yield of a hundred- or sixty- or thirtyfold.”

—Matthew 13:23

We who read One Bread, One Body pray and study God’s written Word every day. We will be among the most spiritually fruitful people in the world, if we are good ground fully receptive to the seed of God’s Word. Jesus describes two kinds of good ground: good ground with or without thorns (Mt 13:22-23). Many Christians have received the seed of God’s Word and are deep in their faith so that the Word can be deeply rooted in them. Nevertheless, this good ground may be fruitless if the thorns of “worldly anxiety and the lure of money” choke God’s Word (Mt 13:22). We who read the Scriptures can do so much for the world. Our potential for bearing good fruit is astounding, but we must be very careful not to grow thorns. If we live “at the level of the flesh” (Eph 2:3), we will grow word-choking thorns. Consequently, “those who belong to Christ Jesus have crucified their flesh with its passions and desires” (Gal 5:24).

Through repentance and through receiving the Sacrament of Reconciliation, let us burn away the thorns. Let us resist temptations and let nothing but the seed of God’s Word penetrate our hearts. Be thornless and fruitful.

Prayer: Father, may I lose my desire to be rich and to maximize my pleasures.

Promise: “So shall My word be that goes forth from My mouth; it shall not return to Me void, but shall do My will, achieving the end for which I sent it.” —Is 55:11

Praise: Father, thank You for confirming Jesus’ divinity, whom You “endorsed in the sight of all by raising Him from the dead” (see Acts 17:31).
Presentation Ministries

¿QUE DESECHAS DE TU JARDÍN?

"Y el que la recibe en tierra fértil es el hombre que escucha la Palabra y la comprende. Este produce fruto, ya sea cien, ya sesenta, ya treinta por uno" (Mateo 13:23).

Nosotros que leemos Un Pan, Un Cuerpo, oramos y estudiamos la Palabra escrita de Dios cada día. Seremos de la gente más espiritualmente fructífera del mundo, si somos tierra fértil completamente receptiva a la semilla de la Palabra de Dios.

Jesús describe dos tipos de tierra fértil: tierra con o sin espinas (Mt 13:22-23). Muchos cristianos han recibido la semilla de la Palabra de Dios y están profundamente arraigados en su fe para que la Palabra pueda estar profundamente arraigada en ellos. Pero si esta crece entre las espinas de “preocupaciones del mundo y la seducción de las riquezas la ahogan y no puede dar fruto” (Mt 13:22). Los que leemos las Escrituras podemos hacer mucho por el mundo. Nuestro potencial para dar buen fruto es asombroso, pero debemos tener mucho cuidado de no cultivar espinas. Si vivimos “conforme a nuestros deseos carnales” (Ef 2:3), esas espinas ahogarán la Palabra. En consecuencia, “los que pertenecen a Cristo Jesús han crucificado la carne con sus pasiones y sus malos deseos” (Gál 5:24). Por medio del arrepentimiento y al recibir el Sacramento de la Reconciliación, desecha esas espinas. Resiste las tentaciones y solo permite crecer la semilla de la Palabra de Dios en tu corazón. Sé sin espinas y fructífero.

Oración: Padre, que pierda mi deseo de ser rico y maximizar mis placeres.

Promesa: “Así sucede con la palabra que sale de Mi boca: ella no vuelve a Mí estéril, sino que realiza todo lo que Yo quiero y cumple la misión que Yo le encomendé” (Is 55:11).

Alabanza: Padre, gracias por confirmar la divinidad de Jesús, a quien has “destinado y acreditado delante de todos, haciéndolo resucitar de entre los muertos” (ver Hch 17:31).

Domingo 15 del Tiempo Ordinario

Julio 12, 2020

Queridos feligreses,

Este Lunes (14 de Julio) celebramos la fiesta de **Santa Kateri Tekakwitha**, quien fue al primera nativa americana en ser reconocida como santa por la Iglesia Católica. Me gustaría compartir la siguiente información sobre su vida de **Catholic Online**: "Kateri Tekakwitha nació en 1656, en el pueblo mohawk de Ossernenon. Su madre era Algonquin, fue capturada por los Mohawks y tomó a un jefe Mohawk por su esposo. Contrajo viruela cuando era una niña de cuatro años que le cicatrizó la piel. Las cicatrices fueron una fuente de humillación en su juventud. Se la veía comúnmente usando una manta para ocultar su rostro. Peor aún, toda su familia murió durante el brote. Kateri Tekakwitha fue criada posteriormente por su tío, quien era el jefe de un clan Mohawk. Kateri era conocida como una trabajadora calificada, diligente y paciente. Sin embargo, ella se negó a casarse. Cuando sus padres adoptivos le propusieron un pretendiente, ella se negó a considerar la propuesta. La castigaron dándole más trabajo que hacer, pero ella no se rindió. En cambio, permaneció callada y diligente. Finalmente se vieron obligados a ceder y aceptar que ella no tenía interés en el matrimonio. A los 19 años, Kateri Tekakwitha se convirtió al catolicismo, haciendo un voto de castidad y prometiendo casarse solo con Jesucristo. Su decisión fue muy impopular con sus padres adoptivos y sus vecinos. Algunos de sus vecinos comenzaron rumores de brujería. Para evitar la persecución, viajó a una comunidad cristiana nativa al sur de Montreal. Según la leyenda, Kateri era muy devota y pondría espinas en su alfombra para dormir. A menudo rezaba por la conversión de sus compañeros mohawks. Según los misioneros jesuitas que servían a la comunidad donde vivía Kateri, a menudo ayunaba y cuando comía, le disminuía el sabor a su comida. Al menos en una ocasión, se quemó. Tal auto mortificación era común entre los Mohawk. Kateri era muy devota y era conocida por su firme devoción. Ella también estaba muy enferma. Sus prácticas de auto-mortificación y negación pueden no haber ayudado a su salud. Lamentablemente, solo cinco años después de su conversión al Catolicismo, enfermó y falleció a los 24 años, el 17 de abril de 1680. Su nombre, Kateri, es la forma Mohawk de Catalina, que tomó de Santa Catalina de Siena. Santa Kateri Tekakwitha fue canonizada por el Papa Benedicto XVI el 21 de octubre de 2012. Es la patrona de la ecología y el medio ambiente, las personas en el exilio y los nativos americanos". Que Santa Kateri Tekakwitha interceda por nosotros tan a diario como nos negamos a nosotros mismos, tomemos nuestra cruz y sigamos a Jesús más de cerca.

¡Dios les bendiga!

Padre Sistare

INTENCIONES DE LAS MISAS

Sábado 11 de Julio	6:00pm
+Eterno descanso de Dominga Soares en su primer aniversario de fallecida, intención de Bartolomé Soares	
+Eterno descanso de José Jairo Villada, intención de la familia Blair	
+Eterno descanso de Antonio Monteiro, Joao Juse Ramos, Pedro Dias Leite, Yoanita Leite, Antao Didas Leite, intención de Antonieta Monteiro	
Domingo 12 de Julio	11:30am
Martes 14 de Julio	7:00pm
Viernes 17 de Julio	7:00pm
Sábado 18 de Julio Misa Bilingüe	8:00am
Vigilia	6:00pm
Domingo 12 de Julio	11:30am

Tenga en cuenta que todas las Misas diarias por ahora son en la Iglesia hasta nuevo aviso.

PEDIMOS SUS ORACIONES

Por todos los que están confinados en su hogar o en acilo de ancianos, y por los enfermos de la parroquia:

Jeanne Jugan Residence: Florence Corneau, Jeannine Rondeau, Annette Tetreault, Lillianne Depot
At Home: Constance Vilandre, Maria DaGraca, Jovina de Barros
St. Antoine: Georgette Smith
Charles Gate: Roger Marcoux
Elmhurst Cesar Zuleta Sr.

Colecta Semanal

July 5 \$2162.00

Segunda Colecta

Calefacción y Manteamiento **Julio 12**

Campaña de Caridades Católicas 2020

La Campaña nos ofrece la oportunidad de ayudar a nuestros hermanos y hermanas necesitados en nuestra Diócesis. Comparta sus donaciones generosamente para apoyar nuestros programas.

ÁRBOL DE MEMORIA

Recientemente recibimos una solicitud de una persona a través de un correo electrónico, acerca de que le gustaría que su madre sea recordada en el Árbol de la Memoria en la parte posterior de la iglesia. Después de investigar un poco aquí en la parroquia (porque han pasado varios años desde que hicimos este Árbol Memorial), volveremos a ofrecer este evento para recaudar fondos para nuestra parroquia. En los próximos meses, puede llamar a la oficina de la rectoría durante el horario (de Lunes a Viernes de 9am a 2pm.) si usted desea obtener una placa "hoja" inscrita con el nombre de un ser querido (fallecido o vivo). El costo es de \$100 por cada placa (hoja).



¡El programa de campamento de verano en Mother of Hope (Mater Spei) se abrirá este verano! Ofrece a niños de 5 a 12 años opciones diarias y semanales del **29 de junio al 14 de agosto**. Mother of Hope Camp, una agencia de la Diócesis Católica de Providence, se encuentra en 126 acres de hermosos bosques a lo largo de Echo Lake en Chepachet, RI. Los miembros del personal profesional y atento de MOH Camp involucran a los campistas en oración diaria, misa semanal, así como en muchas experiencias tradicionales de campamento al aire libre, como natación, senderismo, manualidades, educación sobre la naturaleza, viajes en canoas, deportes y mucho más. ¡Descuentos para hermanos disponibles! Registro seguro en línea disponible: www.motherofhopecamp.com, o llame al 401-568-3580 para obtener mas información.



Banco de Comida

Desde que comenzó la pandemia el Banco de nuestra parroquia ha estado abierto sirviendo a los más necesitados en estos tiempos difíciles. El Banco de Comida de San Juan está en necesidad de comida, por favor considere donar alimentos, algunas ideas de donaciones: Arroz, Frijoles (habichuelas), Tuna, Cereal, Pasta, Salsas, Sopa enlatada, Mantequilla de Maniz, Frutas enlatadas, Vegetales enlatados. Gracias por su generosidad. Por favor traerlos y dejarlos en la caja de madera que está en la entrada de la Iglesia.

“Pero el que tiene bienes de este mundo, y ve a su hermano en necesidad y cierra su corazón contra él, ¿cómo puede morar el amor de Dios en él? Hijos, no amemos de palabra ni de lengua, sino de hecho y en verdad.”
(1 John 3:17-18)



The Kids' Bulletin

15th Sunday in Ordinary Time

Here is the parable Our Lord told in today's Gospel reading, with pictures!

A sower went out to sow. And as he sowed, some of the  fell on on the , and  came and ate it up. Some fell on rocky ground, where it had little soil.

It sprang up at once because the soil was not deep, and when the  rose it was scorched, and it withered for lack of . Some  fell among , and the thorns grew up and choked it. But some  fell on rich soil and produced fruit, a hundred or sixty, or thirty-fold.

God's Word is Like Seed...



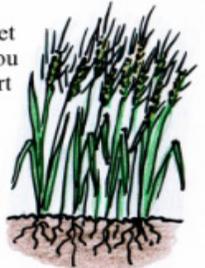
In today's Gospel reading, Jesus explains the parable of the sower and the seed to the disciples. Like the seed, the word of God comes to all sorts of people. Some people hear it and the devil takes it away, like the seed that falls on the path and is eaten by the birds. Some people hear God's word and love it for a little while, but they don't let it grow deeply in themselves, like the seed on rocky ground that doesn't grow good roots. Some people hear God's word and it starts to grow in them, but they have so many other things going on in their lives that they forget God.



The people who hear the word of God and let it grow in them are like the good soil. When the sower plants the seed in the good soil it gets deep roots, grows high and produces a good harvest. When we receive the word of God well, it takes root in us so that it is really deep in our hearts. It grows when we feed it by learning more about God and trying to love Him more. It produces a harvest when other people come to love God because of us.



What kind of soil are you like? Do you let God's word be snatched away as soon as you hear it? Do you let it take root in your heart and love it, or is it like the seed sown on rocky ground that is too shallow? Do you let other things in your life crowd out God's life in you, or do you let God's word in deep and feed it and let it grow?



Answers to Unscramble Puzzle: Lord, rain, snow, earth, bread, mouth, world, sent.

www.thekidsbulletin.wordpress.com

SAINTS FUN FACTS

by mario d. macari

BLESSED KATERI TEKAKWITHA, A YOUNG MOHAWK INDIAN WOMAN, WOULD CIRCLE A CORNFIELD WHILE PRAYING THE "HAIL MARY" IN HER NATIVE TONGUE DURING THE BITTERLY COLD WINTER OF 1679.

AS A YOUNG GIRL, SHE HAD LEARNED THE PRAYER FROM HER MOTHER BEFORE BEING ORPHANED, SCARRED AND NEARLY BLINDED BY A SMALL POX EPIDEMIC. SHE WAS THEN RAISED BY HER UNCLE, THE TRIBE'S CHIEF WHO RESENTFULLY OPPOSED HER FLEDGING CHRISTIANITY. SHE WAS BAPTIZED AGAINST HIS WISHES, REFUSED TO MARRY AND WAS PERSECUTED BY HER TRIBE.

YET, THROUGH IT ALL, SHE CONTINUED TO OFFER HER EFFORTS TO OUR LORD AS PENANCE.



©2003 Mario D. Macari - Distributed exclusively by Catholic Online - www.catholic.org

Word Search Puzzle

A D N B L P W W C F V B B H L
 P L H M S E E D I H A R U R G
 R Q D G R A S D O T O R M V G
 O W X G P V C T X I H K M L P
 O N V O J S A H B S V E E E B
 T E R E T D T O J O X J R D R
 P C G N W S T R U I X Y O R O
 F F A O I E E N V L K O F E M
 N L S N I Z R S W C G I K E C
 P P B I R D S O O S B Q L H Q
 K O W B Z P L R S C A B X T S
 P P J S D L Y T R O A E I R L
 C A R U A N A L X R F G J L T
 Z E T H C G T L A C V O E L M
 K Z S H W J R P W H M F Y Y Z

PLANTS	SCORCH	FARMER	THORNS	CROP
WITHER	BIRDS	ROOT	CHOKE	SOIL
FELL	PARABLE	SCATTER	SEED	GREW
ROCKY	SHALLOW	GOOD	SOW	PATH