



Saint John the Baptist Parish

Parroquia San Juan Bautista

69 QUINCY AVE., PAWTUCKET, RI 02860

Rev. Mauricio Romero Viquez, Pastor /

Vicente Caban, Deacon

Robert Giambo, Organist

Mrs. Cecilia Marín-Hoyt, Secretary

Email stjohnbaptist.org@gmail.com /

www.churchofstjohnthebaptist.org

Office Hours

Horario de la Oficina

Monday – Thursday / Lunes a Jueves

9:00am - 2:00pm **401-722-9054**

Weekend Masses

Misas de fin de semana

Saturday: 4:30pm English / Inglés

Sábado 6:00pm Español / Spanish

Sunday: 9:30am English / Inglés

Domingo 11:30am Español / Spanish

Daily Masses

Misas durante la semana

Wednesday 8:00am English / Inglés

Martes y Viernes 7:00pm Español / Spanish

Bilingual Mass Saturday / Sábado at 8:00am

Confessions (Chapel) / Confessions (Capilla)

Saturday / Sábado 3:30pm to 4:20pm

& 5:30pm to 5:50pm or by apt. / por cita

Baptism / Bautismo

Baptisms are celebrated on the second Sunday of every Month after the 11:30am Mass. Please call the rectory at least two months in advance.

Los Bautismos se celebran el segundo Domingo de cada mes después de la Misa de las 11:30am.

Llame a la rectoría con 2 meses de anticipación.

Anointing of the Sick

Unción de los enfermos

Please call the parish.

Por favor llamar a la parroquia.

Legión de María

Lunes a las 6:00pm en la Sacristía

Matrimony / Matrimonio

Call one year in advance to begin preparation.

Llamar con un año de anticipación.

Eucharistic Adoration

Adoración Eucarística

Every Friday / Todos los Viernes

9:00am to 6:45pm in the Church / en la Iglesia

Young Women's Faith Group

Ages / Edades 15 to 25

Meeting Place: Basement / Sótano

Sundays / Domingos from 6-8pm

Chiquitin Misionero

Wednesdays / Miércoles 6 – 7:30pm

5 to 7 years old / Niños de 5 a 7 años

Comunidad Evangelizadora (CERS)

Miércoles a las 7:30pm en el sótano

Food Bank / Banco de Comida

November / Noviembre

Monday / Lunes 17 & 24

9:30am to 11:00am & 6:00pm to 7:00pm

Wednesday / Miércoles 19 & 26

9:30am to 11:00am

Hospitality House / Casa de Hospitalidad

Open every Tuesday / Martes at 10:30am

Hot lunch / Almuerzo caliente at 11:30 am

New Parishioners

Please call the Rectory to register.

Llamar a la Rectoría para registrarse.

Dedication of the Lateran Basilica

November 9, 2025

Peace and all good! Dear brothers and sisters, in our Lord Jesus Christ.

This Sunday we celebrate the Dedication of the Lateran Basilica in Rome. As on last Sunday (All Souls' Day), the Liturgy of the Word offers us readings proper to the feast (Ezekiel 47:1-2, 8-9, 12; 1 Corinthians 3:9-11, 16-17; John 2:13-22). Although it is Sunday, the Lord's Day, the Feast of the Dedication of the Lateran Basilica takes precedence.

Dedicating or consecrating a place to God is a rite that is part of all religions. It is "reserving" a place for God, acknowledging His glory and honor. When Emperor Constantine granted full freedom to Christians in the year 313, they spared no effort in building places for the Lord. The emperor himself donated the land to Pope Melchiades for the construction of a domus ecclesia near the Caelian Hill. The Basilica was consecrated in 324 (or 318) by Pope Sylvester I, who dedicated it to the Most Holy Savior. In the 9th century, Pope Sergius III also dedicated it to Saint John the Baptist; and in the 12th century, Lucius II added Saint John the Evangelist. Hence the name Papal Basilica of the Most Holy Savior and of Saints John the Baptist and the Evangelist in Lateran. It is considered the mother and head of all the churches of Rome and the world: it is the first of the four major papal basilicas and the oldest in the West. The papal throne is located there, as it is the seat of the Bishop of Rome. Over the centuries, the basilica has undergone numerous destructions, restorations, and renovations. Benedict XIII reconsecrated it in 1724; it was on this occasion that the feast we celebrate today was established and extended to all of Christendom.

Ezekiel (First Reading) is a prophet of extraordinary visions who sees the Temple of Jerusalem, the house of God, as a source of water that must reach the abyss of the Arabah, the Dead Sea, so that a new paradise may be reborn. It is a very evocative image, since Israel is surrounded by the great Judean Desert (the desert of Jesus' temptations), which conjures up an inhospitable place where the heat is unbearable and there is neither water nor shelter. However, a spring gushes forth whose "waters... will flow down to the Arabah, enter the Dead Sea, and make it fresh" (Ezekiel 47:8), and as if that were not enough, "all kinds of fruit trees will grow up, whose leaves will not wither and whose fruit will never fail... Their fruit will be for food, and their leaves for medicine" (Ezekiel 47:12). This image evokes the Garden of Eden (Genesis 2:4), God's gift for the desert and the exile of his people, showing us the vision of a

God who "offers" water for life. Likewise, God comes to offer us this spring, through the Eucharist and his Word, which is the living water that refreshes and heals our ailments: physical and spiritual. St. Paul (Second Reading) teaches us that we are "temples of the Spirit": "Do you not know that you are God's temple and that God's Spirit dwells in you?" (1 Corinthians 3:16). There are some words of St. Augustine that are particularly significant: "When we remember the consecration of a temple, let us think of what St. Paul said: 'Each of us is a temple of the Holy Spirit.' May we preserve our souls in a way that pleases God, so that we too may be holy temples where his Spirit dwells."

This Sunday's Gospel presents us with a powerful scene (the expulsion of the merchants from the temple). Jesus, like any other Jew, approaches the Temple in Jerusalem to celebrate Passover (the Lord's passage among his people), but he observes that his house has become "a marketplace" (John 2:16), far from being a house of prayer and encounter with God, his Father. And he quotes Psalm 69:9 "For zeal for your house consumes me, and the insults of those who insult you fall on me." John 2:17 directly quotes this verse in relation to Jesus' cleansing of the temple.

Jesus specifically expels the animals from worship. We shouldn't think that Jesus is lashing out at people, but at animals (John is the one who emphasizes this aspect the most). Animals were substitutes for sacrifices to God. Therefore, without animals, the meaning of the text is clearer: Jesus wants to announce, prophetically, a new, personal religion, without the need for "substitutions."

That is why he says: "Take these things away." It should not be interpreted, then, as a political-military act as it was in the past. At its core, it is a critique of our heartless "religion" with which we often try to buy God. It is a condemnation of that kind of religion without faith and without spirituality, which has always existed and continues to exist frequently. The prophet Jeremiah (7:11) had already cried out against the temple, because the name of God was being used there to justify many things. Therefore, it is not worship and prayer in the Temple that are condemned, but rather that they have become emptied of meaning and subsequently have no impact on a person's life.

For our personal reflection:

How can you demonstrate that you recognize that you are a temple of God in your daily life?

In what ways does the temple of your body need to be cleansed?

Saint John the Baptist / Pray for us

MASS INTENTIONS

Saturday November 8 4:30pm

+Yvette Rondeau, by Richard & Suzanne Mailhot

Sunday November 9 9:30am

+Antonio Barbosa, by Joan Barbosa

Wednesday November 12 8:00am

Saturday November 15 4:30pm

+Jeanne Cataldo, by Elaine Bricault

Sunday November 16 9:30am

Collection 11/2 \$4082.00

Archdiocese for Military Services USA \$ 855.00

All Souls' Day \$1235.00

All Saints \$ 652.00

Online Giving Octobre \$ 295.00

Second Collection

Fuel/Maintenance 11/9

Human Development 11/23

WE ASK FOR YOUR PRAYERS

For the following parishioners:

In the Hospital: Hope Fernandes

At Home: Jovina De Barros, Joyce Lagesse &
Roberto Mejía

Jeanne Jugan Residence: Florence Corneau &
Annette Tetreault

Grandview: Alberto De Barros

Make a gift affirming the sanctity of human life. Please fill the baby bottles with coins, cash or checks and return them to the church by **November 27 & 28.**

The Baby Bottle Boomerang Campaign is used to fund Rhode Island's Right to Life Services, a ministry that helps pregnant women, newborns and toddlers throughout R.I., with material needs, referrals, emergency baby food/formula, and with Ancora, a free mobile ultra-sound pregnancy center. There will be a collection bin located in the back of the church for when you return the bottles.

Pie Fundraiser

To benefit our Parish here at St. John the Baptist
Place an order between **Nov. 8 and Nov. 21.**

All funds collected will go towards
fuel/maintenance.

Cost \$25.00 each

Pie Flavors: pumpkin, apple, pecan, blueberry
crumble, apple (sugar free)

We will be taking order at church or contact:
Leonardo 401-391-9305 or Chris Diaz 401-572-
2163.

Little Sisters of the Poor seeking turkey donations for annual Turkey Drop: The Little Sisters of the Poor will hold their annual Turkey Drop from **Nov. 16 to 23** at Jeanne Jugan Residence, 964 Main St., in Pawtucket. Please drop off donations of frozen turkeys between 10am and 4pm to be prepared for Thanks-giving dinner for the residents and resident meals throughout the year. For more information or to make special delivery arrangements, call 401-723-4314.

Day of Evangelization. On **Saturday, November 15, 2025 from 7:30am to 2pm**, St. John Paul II Parish and the Legion of Mary will host a Day of Evangelization at St. John Paul II Parish, 755 Central Avenue, Pawtucket, RI. The event will be presided over by Fr. Stephen Battey with the special presence of His Excellency, Most Reverend Bruce Lewandowski, C.Ss.R, Bishop of Providence This grace-filled day will include Holy Mass, formation, personal witness and parish-based missionary outreach, as we respond to the Church's call to proclaim the Gospel with renewed zeal. The day will begin with Rosary & Confession at 7:30, followed by Mass, breakfast, instructions, Adoration & Benediction. For more information, call the parish office at 401-722-1220 x2. Registration required, sign up online at <https://forms.gle/qsFcfZ1nyngEy5iE8>

St. John Paul II Christmas Bazaar

St. John Paul II Parish, 755 Central Avenue, Pawtucket, in the St. Cecilia Church Hall will host a Christ-mas Bazaar on Friday, November 21 from 9 am to 8 pm and Saturday, November 22 from 9 am to 2 pm (ticket sales end at 1:30 pm). The bazaar will feature raffles, food, a silent auction and a variety of shopping including books, crafts, tools, plants, vendors and much more. The hall is handicap accessible. Attendees may bring a non-perishable food item to help stock our St. Vincent de Paul Food Pantry to be eligible to enter a gift card raffle. For more information, call 401-722-1220.

Saint John the Baptist Parish Raffle

Prizes

1st: \$500

2nd: \$250

3rd: \$150

4th: \$100

Drawing will take place during the Christmas Bazaar
\$5.00 Each Ticket

Announcements

Masses on Wednesday and Saturday 8am will now be celebrated in the Chapel. The donation is \$10 on weekdays and \$20 on weekends for each Mass.

Faith Formation Class Schedule

November 12, 19 – Class

November 26 – No class

Time 6:00 to 7:30pm

In the Church Hall, please enter thru Bullock St.

Bishop Hendricken High School will hold an Information Night on **Wednesday, November 12th, from 6:00pm to 8:00pm**. Information on admission and financial aid as well as academics, college placement, athletic and extracurricular activities will be available. The entrance exam for prospective 8th, 9th or 10th grade students will be held on Saturday, December 6, 2025, at 8:30am. For more information, please call the Admission Office at 401.889.5425 or admissions@hendricken.com

Anuncios

Las Misas de los miércoles y sábados 8am se celebrarán en la Capilla. La donacion es de \$10 entre semana y \$20 el fin de semana por cada Misa.

Horario de Clases de Formación de Fe

Noviembre 12, 19 - Hay clase

Noviembre 26 – No hay clase

De las **6:00 a las 7:30pm** En el sótano de la Iglesia, entrar por la calle Bullock.

La Escuela Preparatoria Bishop Hendricken ofrecerá una Noche Informativa **el miércoles 12 de noviembre, de 6:00 a 8:00pm**. Se ofrecerá información sobre admisión y ayuda financiera, así como sobre el programa académico, la colocación universitaria, las actividades deportivas y extracurriculares. El examen de ingreso para futuros estudiantes de 8º, 9º y 10º grado se llevará a cabo el sábado 6 de diciembre de 2025, a las 8:30 am. Para más información, llame a la Oficina de Admisiones al 401-889-5425 o escriba a admissions@hendricken.com.

Parroquia de San Juan Bautista Rifa

Premios

1º: \$500

2º: \$250

3º: \$150

4º: \$100

El sorteo se llevará a cabo durante el Bazar de Navidad
\$5.00 cada boleta

Venta de pasteles (pies) para recaudar fondos

para nuestra Iglesia de San Juan Bautista.

Haz tu pedido entre **el 8 y el 21 de noviembre**.

Todos los fondos recaudados se destinarán para el gas y mantenimiento.

Costo: \$25.00 cada uno

Sabores de pastel: calabaza, manzana, nuez de pecana, arándanos con una cobertura crujiente, manzana (sin azúcar).

Estaremos tomando pedidos en la iglesia o contacte a: Leonardo 401-391-9305 o Chris Díaz 401-572-2163.

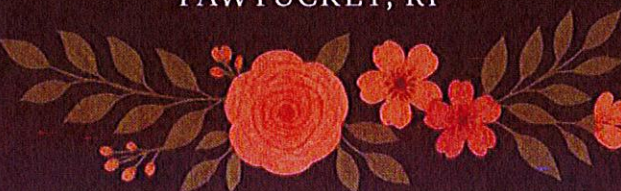


*She Speaks
Scripture*

CATHOLIC GIRLS GROUP
DECEMBER 7, 2025
JANUARY 4, 2026
FEBRUARY 1, 2026

5-7 PM

SAINT JOHN THE BAPTIST CHURCH
69 QUINCY AVE
PAWTUCKET, RI



La Dedicación de la Basílica de Letrán

9 de Noviembre, 2025

¡Paz y Bien! Estimados hermanos y hermanas, en nuestro Señor Jesucristo.

Este domingo celebramos la Dedicación de la Basílica de Letrán en Roma, al igual que el domingo pasado (Conmemoración de todos los Fieles Difuntos), la liturgia de la Palabra, nos ofrece lecturas propias de la fiesta (Ezequiel 47, 1-2. 8-9. 12; 1 Corintios 3, 9-11. 16-17; Juan 2, 13-22), aunque es domingo día del Señor, prevalece la Fiesta de la Dedicación de la Basílica de Letrán.

Dedicar o consagrar un lugar a Dios es un rito que forma parte de todas las religiones. Es “reservar” un lugar a Dios, reconociéndole gloria y honor. Cuando el emperador Constantino dio plena libertad a los cristianos -en el año 313-, éstos no escatimaron en la construcción de lugares para el Señor. El propio emperador donó al Papa Melquiades los terrenos para la edificación de una domus ecclesia cerca del monte Celio. La Basílica fue consagrada en el 324 (o 318) por el Papa Silvestre I, que la dedicó al Santísimo Salvador. En el s. IX, el Papa Sergio III la dedicó también a San Juan Bautista; y en el s. XII, Lucio II añadió también a San Juan Evangelista. De ahí el nombre de Basílica Papal del Santísimo Salvador y de los Santos Juan Bautista y Evangelista en Letrán. Es considerada como la madre y la cabeza de todas las iglesias de Roma y del mundo: es la primera de las cuatro Basílicas papales mayores y la más antigua de occidente. En ella se encuentra la cátedra del Papa, pues es la sede del Obispo de Roma. A lo largo de los siglos, la basílica pasó a través de numerosas destrucciones, restauraciones y reformas. Benedicto XIII la volvió a consagrar en 1724; fue en esta ocasión cuando se estableció y extendió a toda la cristiandad la fiesta que hoy celebramos.

Ezequiel (I lectura), es un profeta de visiones extraordinarias que mira al Templo de Jerusalén, la casa de Dios, como fuente de aguas que han de llegar hasta el abismo de la Arabá, del Mar Muerto, para que vuelva a nacer un nuevo paraíso. Es una imagen muy sugestiva, pues Israel está rodeada del gran desierto de Judá (el desierto de las tentaciones de Jesús), que evoca un lugar inhóspito donde el calor es insoportable y no hay agua ni refugio. Sin

embargo, brota un manantial cuyas “aguas ... bajarán hasta el Arabá, entrarán en el mar de aguas saladas y lo sanearán” (Ez. 47, 8) y como si fuera poco “crecerán toda clase de árboles frutales cuyo follaje no se marchitará y cuyos frutos no se agotarán ... Sus frutos servirán de alimento, y sus hojas de medicina” (Ez. 47, 12). Esta imagen evoca el Jardín del Edén (Gen. 2, 4), regalo de Dios para el desierto y el destierro de su pueblo, indicándonos la visión de un Dios que “ofrece” agua para la vida. De igual modo, Dios viene para ofrecernos este manantial, a través de la Eucaristía y su Palabra, que es el agua viva que refresca y sana nuestras dolencias: físicas y espirituales.

San Pablo (II lectura), nos enseña que somos “templos del Espíritu”: “¿No saben acaso ustedes que son el templo de Dios y que el Espíritu de Dios habita en ustedes?” (1Cor 3, 16). Hay unas palabras de San Agustín que nos resultan significativas: “cuando recordemos la consagración de un templo, pensemos en aquello que dijo San Pablo: “cada uno de nosotros somos un templo del Espíritu Santo”. Ojalá conservemos nuestra alma como agrada a Dios para ser también templos santos donde more su Espíritu”.

El evangelio de este domingo nos presenta una escena muy fuerte (expulsión de los vendedores del templo), Jesús como otro judío se acerca al Templo de Jerusalén, para celebrar la Pascua (el paso del Señor entre su pueblo), pero observa que su casa se ha convertido “en un mercado” (Jn. 2, 16), lejos de ser una casa de oración y encuentro con Dios, su Padre. Y cita el Salmo 69, 9 “Porque el celo por tu casa me consume, y caen sobre mí las injurias de los que te insultan.” Juan 2,17 cita directamente este versículo en relación con la limpieza del templo por parte de Jesús.

Jesús expulsa propiamente a los animales del culto. No debemos pensar que Jesús la emprende a latigazos con las personas, sino con los animales (Juan es el que subraya más este aspecto). Los animales eran los sustitutos de los sacrificios a Dios. Por tanto, sin animales, el sentido del texto es más claro: Jesús quiere anunciar, proféticamente, una religión nueva, personal, sin necesidad de “sus-

tituciones". Por eso dice: "Quiten esto de aquí". No se ha de interpretar, pues, como un acto político-militar como se hizo en el pasado. En el fondo es una crítica de nuestra "religión" sin corazón con la que muchas veces queremos comprar a Dios. Es la condena de ese tipo de religión sin fe y sin espiritualidad, que se ha dado siempre y se sigue dando frecuentemente. Ya el profeta Jeremías (7,11) había clamado contra el templo, porque con ello se usaba el nombre de Dios para justificar muchas cosas. Por eso mismo, no está condenado el culto y la plegaria en el Templo, sino que se haya vaciado de contenido y después no tenga incidencia en la vida de la persona.

Para nuestra reflexión personal:

¿Cómo puedes demostrar que reconoces que eres templo de Dios en tu vida diaria?

¿De qué maneras necesita ser limpiado el templo de tu cuerpo?

San Juan Bautista / Ruega por nosotros



Haga un regalo que afirme la santidad de la vida humana. Por favor, llene las botellas de bebe con monedas, efectivo o cheques y devuélvalas a la iglesia antes del **27 y 28 de noviembre**. **La Campaña Baby Bottle Boomerang** se utiliza para financiar los Servicios de Derecho a la Vida de Rhode Island, un ministerio que ayuda a las mujeres embarazadas, recién nacidos y niños pequeños en todo Rhode Island, con necesidades materiales, referencias, alimentos/fórmula de emergencia para bebés, y con Ancora, un centro de embarazo con ultrasonido móvil gratuito. Habrá un contenedor de recolección ubicado en la parte trasera de la iglesia para cuando devuelva las botellas.

Colecta 11/2	\$4082.00
Arquidiócesis de Servicios Militares USA	\$855.00
Día de los Fieles Difuntos	\$1235.00
All Saints	\$ 652.00
Donaciones por línea - Octubre	\$ 295.00

Segunda Colecta

Gas/Mantenimiento	11/9
Desarrollo Humano	11/23

INTENCIONES DE LAS MISAS

Sábado 8 de noviembre Vigilia 6:00pm

+Por el eterno descanso de Casimiro De Barros y Maria Lopes, intención de Domingas De Barros
+Por el eterno descanso de María Eugenia Hernández, intención de sus hermanos y sobrinos
+Por el eterno descanso de Hernando Obregón, intención de Liliana Giraldo

Domingo 9 de noviembre 11:30am

+Por el eterno descanso de Alicia Echeverry & Jordan Berson, intención de la familia Durango
+Por el eterno descanso de Fenelix Cabral y Fredy Antonio Cabral, intención de Fenelina Cabral
+Por el eterno descanso de María Eugenia Hernández, intención de sus hermanos y sobrinos
+Por el eterno descanso de Miriam Uribe Flores, intención de la familia Bustamante
+Por el eterno descanso de Antonio Monteiro, Ceza Medina, Cipriano Monteiro, Otavio Medina, Capitao, Jose Lobat, Jennifer Pinher y por las Benditas Almas del Purgatorio

Martes 11 de noviembre 7:00pm

En acción de gracias por Mary Elisabeth
+Por el eterno descanso de Marta Iris Hernández Pérez, intención de Marta Santiago

Viernes 14 de noviembre 7:00pm

+Por las Benditas Almas del Purgatorio

Sábado 15 de noviembre (Misa Bilingüe) 8:00am

+Por el eterno descanso de William Lopera, intención de Carmen Lopera
+Por las Benditas Almas del Purgatorio

Vigilia 6:00pm

+Por el eterno descanso de María Eugenia Hernández, intención de sus hermanos y sobrinos

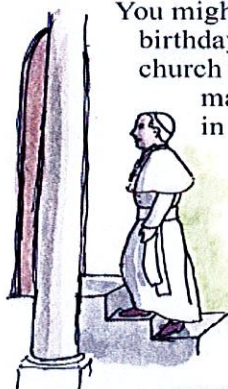
Domingo 16 de noviembre 11:30am

+Por el eterno descanso de Alicia Echeverry & Jordan Berson, intención de la familia Durango
+Por el eterno descanso de Maria Natividad Roque, intención de sus hijos y familia
+Por el eterno descanso de María Eugenia Hernández, intención de sus hermanos y sobrinos
+Por el eterno descanso de María Bravo de Betancourt en su primer aniversario, intención de su familia
+Por las Benditas Almas del Purgatorio

Birthday of the Church's Church!

Today is a rather unusual feast day. On most feast days we celebrate Our Lord or Our Lady or one the saints. But today we celebrate the day that a church in Rome was started.

Did you know that every parish has a special feast day when it has its birthday or the feast day of its patron saint? The Saint John Lateran Basilica in Rome was dedicated to God, sort of like its birthday, on November 9. And because it is the Pope's main church- and all Catholics belong to his parish, we celebrate its birthday because it's our church too!



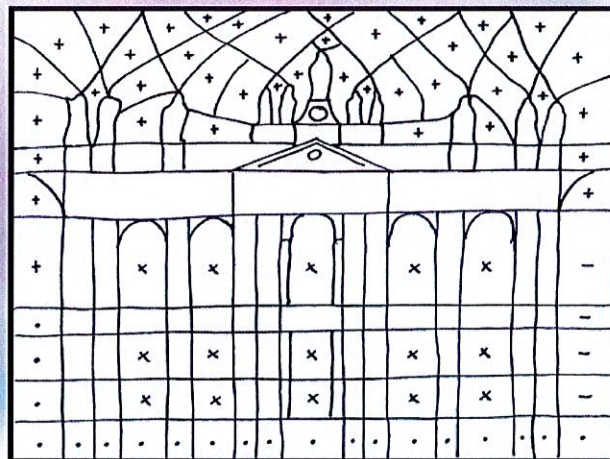
You might be wondering why we have a birthday for a building, though! Well, a church is not just an ordinary building. It is made specially for the worship of God in the Mass. A church is also a symbol of the mystical Body of Christ, which is the people who belong to His Church. Today is a good day to remember and celebrate that we are part of Jesus' Church and His family on earth!

Answers to Fill in the Blanks: sheep, whip, coins, remembered, house, Destroy, days, His Body.

www.thekidsbulletin.com

The Kids' Bulletin

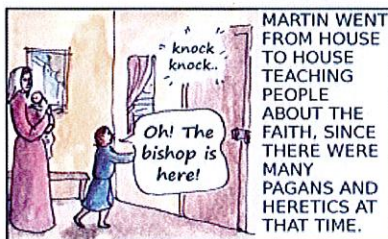
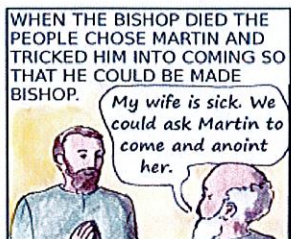
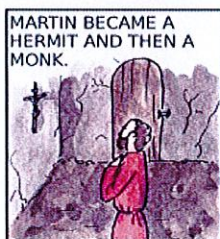
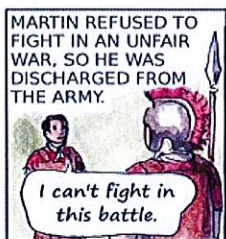
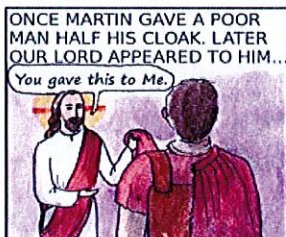
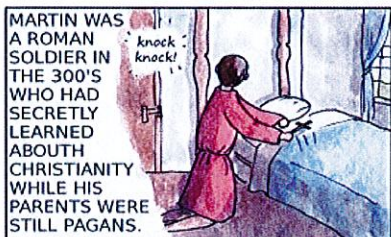
Dedication of the Lateran Basilica
November 9, 2025



Today is the feast of the dedication of the Pope's cathedral, the Basilica of St. John Lateran in Rome. A cathedral is the main church of a diocese. All Catholics belong to the Pope's diocese. Do you know what the Pope's cathedral looks like? Use the code to colour in the spaces and find out!

• grey x black
+ blue - brown

Saint Martin of Tours November 11



SAINT MARTIN OF TOURS IS A GREAT EXAMPLE TO US OF BEING GENEROUS. FIRST HE GAVE HIS OWN CLOTHING TO A POOR BEGGAR. LATER HE GAVE HIS TIME TO GOD BY LIVING FOR HIM AND SERVING HIS PEOPLE. HOW CAN YOU BE GENEROUS WITH WHAT YOU HAVE? CAN YOU BE GENEROUS WITH YOUR TIME?

thekidsbulletin@gmail.com

Jesus in the Temple Fill in the Blanks!

Use the words from the list to fill in the blanks in today's Gospel reading and use the letters in circles to fill in the blanks at the very end.

...Jesus went up to Jerusalem. In the temple he found those who were selling oxen and _____ and pigeons, and the money-changers at their business. And making a _____ of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the _____ of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade." His disciples _____ that it was written, "Zeal for thy _____ will consume me." The Jews then said to him, "What sign have you to show us for doing this?" Jesus answered them, "_____ this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three _____?" But he spoke of the temple of

Destroy days
whip coins
house sheep
remembered

