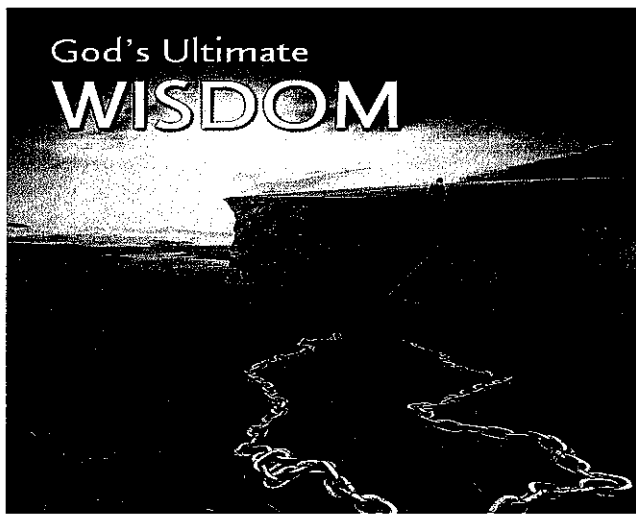




God's Ultimate
WISDOM

Saint John the Baptist Parish **Parroquia San Juan Bautista**

69 QUINCY AVE., PAWTUCKET, RI 02860

Rev. Mauricio Antonio Romero Viquez, Pastor

Vicente Caban, Deacon

Robert Giambo, Organist

Mrs. Cecilia Marín-Hoyt, Secretary

Email stjohnbaptist.org@gmail.com

www.churchofstjohnthebaptist.org

Office Hours

Horario de la Oficina

Monday – Thursday / Lunes a Jueves

9:00am - 2:00pm 401-722-9054

Weekend Masses

Misas de fin de semana

Saturday: 4:30pm English / Inglés

Sábado 6:00pm Español / Spanish

Sunday: 9:30am English / Inglés

Domingo 11:30am Español / Spanish

Daily Masses

Misas durante la semana

Wednesday 8:00am English / Inglés

Martes y Viernes 7:00pm Español / Spanish

Bilingual Mass Saturday / Sábado at 8:00am

Confessions (Chapel) / Confessions (Capilla)

Saturday / Sábado 3:30pm to 4:20pm

& 5:30pm to 5:50pm or by apt. / por cita

Baptism / Bautismo

Baptisms are celebrated on the second Sunday of every Month after the 11:30am Mass. Please call the rectory at least two months in advance.

Los Bautismos se celebran el segundo Domingo de cada mes después de la Misa de las 11:30am.

Llame a la rectoría con 2 meses de anticipación.

Anointing of the Sick

Unción de los enfermos

Please call the parish.

Por favor llamar a la parroquia.

Legión de María

Lunes a las 6:00pm en la Sacristía

Matrimony / Matrimonio

Call one year in advance to begin preparation.

Llamar con un año de anticipación.

Eucharistic Adoration

Adoración Eucarística

Every Friday / Todos los Viernes

9:00am to 6:45pm in the Church / en la Iglesia

Young Women's Faith Group

Ages / Edades 15 to 25

Meeting Place: Basement / Sótano

Sundays / Domingos from 6-8pm

Chiquitin Misionero

Saturdays / Sábados 10am - 12 pm

5 to 7 years old / Niños de 5 a 7 años

Comunidad Evangelizadora (CERS)

Miércoles a las 7:00pm en el sótano

Food Bank / Banco de Comida

September / Septiembre

Monday / Lunes 15 & 22

9:30am to 11:00am & 6:00pm to 7:00pm

Wednesday / Miércoles 17 & 24

9:30am to 11:00am

Hospitality House / Casa de Hospitalidad

Open every Tuesday / Martes at 10:30am

Hot lunch / Almuerzo caliente at 11:30 am

New Parishioners

Please call the Rectory to register.

Llamar a la Rectoría para registrarse.

Twenty-Third Sunday in Ordinary Time

September 7, 2025

Peace and Goodness! Dear brothers and sisters in our Lord Jesus Christ!

Once again, the Word of God comes to us with wisdom that satisfies and strengthens the lives of men and women. This Sunday, the readings reflect on divine Wisdom, which transcends all human thought: "Who is there who knows the counsels of God?" (Wisdom 9:13). In this verse from the Book of Wisdom (first reading), we find the connecting thread with the Gospel to meditate on this week (23rd Ordinary Time). This is the radical nature of divine Wisdom, which invites us to follow Jesus radically: "If anyone desires to follow me and does not prefer me more than his father and mother, wife and children, brothers and sisters—yes, even his own soul—he cannot be my disciple" (Luke 14:26). Before the Second Vatican Council, the verb "to imitate" (imitation) was used; after the Council, the verb "to follow" was adopted. The reason is simple: "imitate" is a passive form of action, while "following" indicates a dynamic form. Christians not only imitate, but follow, or better yet, the Sequela Christi (the radical following of Christ).

Knowing the wisdom of God is impossible, as the sacred text affirms (First Reading): "We hardly know what is on earth, and with difficulty we find what is within our reach" (Wisdom 9:16). God has given man reason and understanding to understand his sacred designs, but these must be subject to the gift of faith. Only in this way can man rediscover his vocation, which is the Sequela Christi (the radical following of Christ). In this way, we can understand the radical demand of this Sunday's Gospel: "Those who prefer father, mother, wife, children, and brothers and sisters to the Lord cannot be my disciple." God does not desire contempt or neglect of the family, but invites us to live radically in our following of the Lord, based on our vocation as "father, mother, husband, wife, brother, and sister.

Therefore, Christians cannot live according to the norms of their time (the lawfulness of slavery), but, by accepting Christ as their Savior and Redeemer, they transcend the thinking of their time to recognize divine Wisdom, which dictates:

all in Christ Jesus are brothers and sisters. How valuable would it be to accept divine Wisdom in our time? When we see immigrants (not as brothers and sisters), but as individuals, who invade us and do not follow our customs. Or what about abortion? The arrogance of humanity in determining that it can end the life God has given. Don't we need what the first reading says? "Who can know your plans, unless you give them wisdom, sending down your holy Spirit from on high?" (Wisdom 9:17). If we have the Spirit from on high, we would not call the stranger an immigrant, but a brother and sister, and we would call abortion MURDER, because it takes an innocent life. Based on what I've reflected; I'd like to share two brief considerations for our meditation:

Divine wisdom versus human wisdom.

During the first millennium of Christianity, in order to approach the knowledge of God, a "negative theology" emerged, which consisted of "what cannot be said about God." This formed the idea of an unknowable God. However, God is accessible through his Son, who is the Second Person of the Trinity and who has revealed the Father to us. Not according to the criteria of human wisdom, but according to the criteria of the Father: who revealed himself to the simple (little ones): "I bless you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little ones" (Mt 11:25). However, what does divine Wisdom consist of? Saint Thomas Aquinas in his theological work (Summa Theologia) explains that divine Wisdom consists of the knowledge of Truth (God). For this reason, divine Wisdom is not achieved through thought or human effort, but rather divine Wisdom is revealed to human beings. And how? Through the incarnation of his Son (Jesus assumes our human condition, except for sin, to reveal the Father to us), and is presented to us as: "...the way, and the truth, and the life" (Jn 14:6).

Duns Scotus (a 13th-century Franciscan), commenting on the biblical passage from St. John (Chapter 19, the interrogation of Jesus before his death), the Roman procurator Pontius Pilate asks

him: "Qui veritas" (John 19:38, "What is truth?"). The evangelist says that Jesus fell silent, seeking to contemplate the TRUTH, but Pilate was unable to CONTEMPLATE the TRUTH, which was Jesus (the second Person of the Holy Trinity). Jesus remained silent so that the Truth could be CONTEMPLATED. The Truth, which has masterfully guided and continues to guide the history of the people of God, revealing that true divine Wisdom belongs to every man and woman who CONTEMPLATES GOD (and how? By remaining silent in order to hear the voice of God).

1. Following or Sequela Christi. The second part of the Gospel challenges us with two examples: One, how to calculate the materials for a tower (so as not to be mocked by anyone). Two, whether a king can face an enemy army (with half of the army counterattacking him). Both examples are an allegory of divine Wisdom, indicating that Christians cannot follow Jesus in his Kingdom with human thinking: insecure, calculating, and fearful. For who trusts in God? They do so by placing everything in his hands and following him, under the model of the Cross: suffering for love.

May the Lord this Sunday grant us the joy of recognizing God's wisdom, from our Christian vocation, and living it radically. Divine Wisdom is recognized when we embrace the psalmist's plea: "Teach us what life is, and we shall be wise" (Ps. 89), and when we renounce our possessions so that God may take first place in our lives.

MASS INTENTIONS

Saturday September 6 **4:30pm**

+Eddy & Nancy Whitcomb and Patrick Shea, by the Hoyt Family

Sunday September 7 **9:30am**

Wednesday September 10 **8:00am**

Saturday September 13 **4:30pm**

Maria de Graca, by Ruth DaLomba and family

Sunday Septiembre 14 **9:30am**

+Louis Martin, by Shirley A Martin

Sanctuary Lamp for January

In Memory Louis Martin

By Shirley A. Martin

The monthly meeting will take place on
Monday, September 8 @ 6:30pm.

Saint Joseph's Vigil Candle

For a safe return to school

By Denise Robin

<u>Collection</u> 8/30	\$3786.00
Yard Sale	\$3101.00
Ice cream	\$ 360.00

Second Collection

Humanitarian Relief to Gaza	9/7
Fuel/Maintenance	9/14
Priests' Retirement	9/21

WE ASK FOR YOUR PRAYERS

For the following parishioners:

In the Hospital: Hope Fernandes

At Home: Jovina De Barros, Joyce Lagesse &
Roberto Mejía

Jeanne Jugan Residence: Florence Corneau &
Annette Tetreault

Grandview: Alberto De Barros

Wedding Anniversary Celebration

The Diocese of Providence cordially invites you and your spouse to celebrate your 25th, 40th, 50th or over 50 years Wedding Anniversary Celebration on Sunday, October 26, 2025, 1:00 p.m. Cathedral of SS. Peter and Paul Providence, RI

Worcester Catholic Women's Conference All women are invited to this exciting, faith-building conference, now in its 7th year. This year's theme is "**I Thirst for the Salvation of Souls**," and the conference will be held at St. Joseph School in Webster, MA on Satur-day, September 27th. The cost will be \$50 and \$25 for students. Includes continental breakfast and lunch buffet. (For more information and to register, visit our website at www.wcwconference.com or call Corinn Dahm at 508-277-3969.

Announcements

The registrations for CCD will take place before and after each Mass in the entrance of the Church during the months of August and September. The cost will be \$50 for the first child and \$25 for each additional child. Please bring the birth certificate as well as the Baptismal Certificate if your child has been Baptized.

Masses on Wednesday and Saturday 8am will now be celebrated in the Chapel.

Please call at least one week in advance with your intentions for **Masses**. The donation is \$10 on weekdays and \$20 on weekends for each Mass.

Thank you!

The Parish Community will like to thank Carlos Cruz and his sons for the wonder job that they did once again this year refinishing the floors in the Church.

Also, to all the parishioner's that helped donating, setting up, selling, buying and cleaning up at the yard sale. As well as all the ladies that gave their time and talent to prepare the food.

Office of the Apostolate to Persons with Disabilities, SPRED, and the Deaf Community

Invite you to the Jubilee Year Pilgrimage of Persons with Disabilities, the Deaf Community, Families, and Friends on **Saturday, September 6th, starting at 11:30 a.m.** The bilingual celebration will be presided over by Bishop Bruce A. Lewandowski, C.S.s.R. Those interested may contact Mrs. Irma Rodríguez at irodriguez@dpvd.org or call 401-278-4578.

Little Sisters of the Poor Indoor Yard Sale

The Little Sisters of the Poor, Jeanne Jugan Residence, 964 Main St, will hold their annual indoor Yard Sale on September 12 and 13 from 9 am – 2 pm in the auditorium. Please enter through the garden gate. We have jewelry, household items, electronic items, dishes, glasses, toys, games, Christmas items, small furniture items and much more. Something for everyone at reasonable prices. No early birds and ALL SALES FINAL. For more information, please call 723-4314.

La reunión mensual se llevará a cabo el lunes 8 de septiembre a las 6:30 p.m.

Anuncios

Las inscripciones para las clases de Catecismo se realizarán antes y después de cada misa en la entrada de la iglesia durante los meses de agosto y septiembre. El costo será de \$50 por el primer niño y \$25 por cada niño adicional. Por favor, traiga el certificado de nacimiento y el certificado de bautismo si su hijo ya está bautizado.

Las Misas de los miércoles y sábados 8am se celebrarán en la Capilla.

Por favor llamar por lo menos con una semana de anticipación con sus intenciones para las **Misas**. La donación es de \$10 entre semana y \$20 el fin de semana por cada Misa.

Gracias!

La Comunidad Parroquial quiere agradecer a Carlos Cruz y sus hijos por el maravilloso trabajo que hicieron nuevamente este año al restaurar los pisos de la Iglesia. Además, a todos los feligreses que ayudaron donando, organizando, vendiendo, comprando y limpiando en la venta de garaje. Así como a todas las damas que dieron su tiempo y talento para preparar la comida.

La Oficina del Apostolado con Personas con Discapacidades, SPRED y la Comunidad Sorda

Invita a la Peregrinación por año jubilar de Personas con Discapacidades, la Comunidad Sorda, Familias y Amigos el **sábado 6 de septiembre a partir de las 11:30 a.m.** La celebración bilingüe será presidida por el Obispo Bruce A. Lewandowski, C.S.s.R. Los interesados pueden comunicarse con la Sra. Irma Rodríguez irodriguez@dpvd.org o llamar al 401-278-4578.

Retiros de EMAUS

Retiro de Mujeres **7, 8 y 9 de noviembre**

Para más información llamar a: Darío Muñoz 401-648-1168 y a Vianel Valdez 401-499-8978.

Yard Sale de las Hermanitas de los Pobres

Las Hermanitas de los Pobres, Residencia Jeanne Jugan, 964 Main St, realizarán su Venta de Jardín Interior anual los días 12 y 13 de septiembre de 9:00 a. m. a 2:00 p. m. en el auditorio. Por favor, entre por la puerta del jardín. Tenemos joyas, artículos para el hogar, artículos electrónicos, vajilla, vasos, juguetes, juegos, artículos navideños, muebles pequeños y mucho más. Hay algo para todos a precios razonables. No se aceptan madrugadores y TODAS LAS VENTAS SON FINALES. Para más información, llame al 723-4314.

XXIII Domingo del Tiempo Ordinario

7 de Septiembre, 2025

¡Paz y Bien!, queridos hermanos y hermanas en nuestro Señor Jesucristo.

Nuevamente la Palabra de Dios, sale a nuestro encuentro con sabiduría que satisfacen y fortalecen, la vida del hombre y la mujer. Este domingo las lecturas reflexionan acerca de la Sabiduría divina, que trasciende todo pensamiento humano: **“¿Quién es el hombre que puede conocer los designios de Dios?”** (Sab. 9, 13), en este versículo del Libro de la Sabiduría (I lectura), encontramos el hilo conductor con el evangelio a meditar esta semana (XXIII Tiempo Ordinario), que consiste: la radicalidad de la Sabiduría divina, que nos invita al seguimiento radical a Jesús: **“Si alguno quiere seguirme y no me prefiere, más que a su padre y a su madre, a su esposa y a sus hijos, a sus hermanos y a sus hermanas, más aún, a sí mismo, no puede ser mi discípulo”** (Lc 14, 26). Antes del Concilio Vaticano II se utilizaba el verbo **“imitar”** (imitación), después del Concilio se adoptó el verbo **“seguimiento”**; la razón es sencilla **imitar** es una forma pasiva del actuar, mientras **seguimiento**, indica una forma dinámica. El cristiano no solamente imita, sino que sigue, o mejor aún la **Sequela Christi** (el seguimiento radical a Cristo).

Conocer la sabiduría de Dios es imposible, el texto sagrado lo afirma (I Lectura): **“Con dificultad conocemos lo que hay sobre la tierra y a duras penas encontramos lo que está a nuestro alcance”** (Sab. 9, 16). Al hombre Dios le ha dado la razón y el entendimiento, para conocer sus sagrados designios, pero estos deben someterse al don de la FE. Solamente así el hombre puede re-descubrir su vocación que es la **Sequela Christi** (el seguimiento radical a Cristo). De este modo podremos entender la exigencia de la radicalidad del evangelio de este domingo: **“preferir a padre, madre, esposa e hijos, hermanos, más que al Señor, no puede ser mi discípulo”**. Dios no desea el desprecio o descuido de la familia, pero nos invita a vivir con radicalidad nuestro seguimiento al Señor, desde nuestra vocación de: “padre, madre, esposo e esposa, hermano e hermana”.

De este modo la segunda lectura de San Pablo a Filemón (la carta Paulina más corta de sus escritos), invita a Filemón, acoger a Onésimo, no como un

esclavo, sino todo lo contrario como un hermano. Por lo tanto, el cristiano no puede vivir según las normas de su tiempo (la licitud de la esclavitud), sino que, acogiendo a Cristo, como su Salvador y Redentor, trasciende el pensamiento de su época para reconocer la Sabiduría divina, que le dicta: todos en Cristo Jesús, somos hermanos. ¿Cuánto no sería valioso acoger la Sabiduría divina, en nuestro tiempo?, cuando vemos a los inmigrantes (no como hermanos), sino como individuos, que nos invaden y no siguen nuestras costumbres, ¿o qué decir del aborto?, la arrogancia de la humanidad al determinar que se puede poner fin a la vida que Dios ha dado. ¿Acaso no necesitamos lo que dice la primera lectura? **“¿Quién conocerá tus designios, si tú no le das la sabiduría, enviando tu santo espíritu desde lo alto?”** (Sab. 9, 17). Si tenemos el espíritu desde lo alto, no llamaríamos al forastero: inmigrante, sino hermano y al aborto, lo llamaríamos como es HOMICIDIO, porque arrebató una vida inocente.

A partir de lo reflexionado deseo compartir dos pequeñas consideraciones para nuestra meditación: **Sabiduría divina versus sabiduría humana**. Durante el primer milenio del cristianismo, para poder acercarse al conocimiento de Dios se da la **“teología negativa”**, que consistía: **“lo que no se puede decir sobre Dios”**; esto formó la idea de un Dios incognoscible. Sin embargo, Dios es accesible a través de su Hijo, que es la Segunda Persona de la Trinidad y que nos ha revelado al Padre. No con los criterios de la sabiduría humana, sino con los criterios del Padre: que se reveló a los sencillos (pequeños): **“Yo te bendigo, Padre, Señor del cielo y de la tierra, porque has ocultado estas cosas a sabios e inteligentes, y se las has revelado a pequeños”** (Mt 11, 25). Sin embargo, ¿en qué consiste la Sabiduría divina?, Santo Tomás de Aquino en su obra teológica (Suma Teológica), expone que la Sabiduría divina, consiste en el conocimiento de la Verdad (Dios), por esta razón la Sabiduría divina no se conquista con el pensamiento, ni por el esfuerzo humano, sino que la Sabiduría divina, se le revela al ser humano. Y ¿cómo?, a través de la encarnación de su Hijo (Jesús asume nuestra condición humana, excepto en el

pecado, para revelarnos al Padre), y se nos presenta como: "... *el camino, y la verdad, y la vida*" (*Jn 14, 6*). Duns Scoto (franciscano siglo XIII), al comentar el pasaje bíblico de San Juan (Cap. 19 el interrogatorio de condena a muerte de Jesús), el procurador roma-no: Poncio Pilatos, le pregunta: *Qui veritas (Jn 19, 38 ¿Qué es la verdad?)*, el evangelista dice que Jesús: enmudeció con el fin, de qué: Pilatos, contemplará la VERDAD, pero Pilatos, no fue capaz de CONTEMPLAR LA VERDAD, que era Jesús (la segunda Persona de la Santísima Trinidad), Jesús guarda silencio para que la Verdad fuera CONTEM-PLADA. La Verdad, que ha guiado y sigue guiado magistralmente la historia del pueblo de Dios, revelando que la verdadera Sabiduría divina, le pertenece a todo hombre y mujer, que CONTEM-PLA A DIOS (y ¿cómo? Callando para escuchar la voz de Dios).

1. Seguimiento o Secuela Christi. La segunda parte del evangelio nos cuestiona con dos ejemplos: Uno, a calcular los materiales de una torre (*para no ser burla de nadie*). Dos, si un rey podrá hacer frente a un ejército enemigo (con la mitad del ejército que le contra ataca). Ambos ejemplos son una alegoría de la Sabiduría divina, que indica que el cristiano, no puede seguir a Jesús en su Reino, con un pensamiento huma-no: inseguro, calculador, y con temor. Pues ¿quién confía en Dios?, lo hace poniendo todo en sus manos y le sigue, bajo el modelo de la Cruz: sufrimiento por amor.

Que el Señor este domingo nos regale la dicha de reconocer la sabiduría de Dios, desde nuestra vocación cristiana y a vivirla con radicalidad. La Sabiduría divina es reconocida cuando el hombre, hace suya la súplica del salmista: "*Enséñanos a ver lo que es la vida y seremos sensatos*" (*Sal. 89*) y cuando renunciamos a nuestros bienes, para que Dios ocupe el primer puesto en nuestras vidas.

Colecta 8/30	\$3786.00
Yard Sale	\$3101.00
Helados	\$ 360.00
<u>Segunda Colecta</u>	
Ayuda Humanitaria para Gaza	9/7
Gas y Mantenimiento	9/14
Retiro de los Sacerdotes	9/21

INTENCIONES DE LAS MISAS

Sábado 6 de septiembre Vigilia 6:00pm

+Por el eterno descanso de Myriam Giraldo y José Abner Giraldo, intención de Liliana Giraldo
 +Por el eterno descanso de Marta Iris Hernández Pérez, intención de Marta Santiago
 +Por el eterno descanso de Yolanda Badillo, intención de su familia
 +Por el eterno descanso de Veronica Gómez, 40 días, intención de Lucilo Gómez y familia
 +Por el eterno descanso de Mario Gómez (recordándolo en su cumpleaños, intención de su esposa y familia
 +Por el eterno descanso de Enry Vega Sandoval, intención de sus hijos

Domingo 7 de septiembre 11:30am

+Por el eterno descanso de Alicia Echeverry & Jordan Berson, intención de la familia Durango
 +Por las Benditas Almas del Purgatorio

Martes 9 de septiembre 7:00pm

+Por las Benditas Almas del Purgatorio, intención de Lía López

Viernes 12 de septiembre 7:00pm

+Por las Benditas Almas del Purgatorio

Sábado 13 de septiembre (Misa Bilingüe) 8:00am

+Por las Benditas Almas del Purgatorio

Vigilia 6:00pm

Domingo 14 de septiembre 11:30am

En acción de gracias por Juanita Carrera en su cumpleaños, intención de la familia Carrera
 +Por el eterno descanso de Alicia Echeverry & Jordan Berson, intención de la familia Durango
 +Por el eterno descanso de Danelia Garcia de Mancebo, intención Elizabeth Badia
 +Por el eterno descanso de Maria Natividad Roque, intención de sus hijos y familia
 +Por las Benditas Almas del Purgatorio

Celebración de Aniversario de Bodas

La Diócesis de Providence los invita cordialmente a usted y a su cónyuge a celebrar su 25.º, 40.º, 50.º o más de 50.º Aniversario de Bodas Domingo 26 de octubre de 2025 a la 1:00 p. m. Catedral de los Santos Pedro y Pablo Providence, RI

Family and Friends or God?

YES, I AM A CHRISTIAN.



his own life, he cannot be my disciple."

In today's Gospel reading Jesus says, "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even

You probably thought that God doesn't want us to hate anyone, right? Well He doesn't! What Jesus was saying was that we should love God more than we love the people closest to us. He means that we should be ready to do what God wants even if that means losing our family or best friends.

Normally God wants us to stay close to the people we love, but what if you had to choose between doing the right thing or keeping your friends? Are you ready to give up anything or anyone that would stop you from loving God?

*We ask God for His mercy.
Answer to Word-Find:*

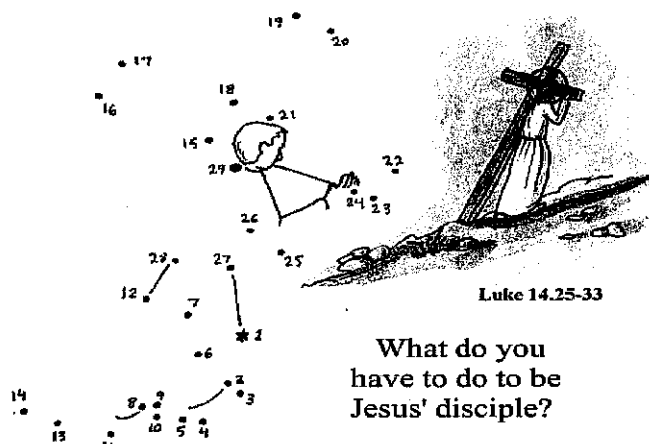
www.thekidsbulletin.com

STEAL THAT IF YOU WANT TO STAY FRIENDS WITH ME. NO. I WON'T.



The Kids' Bulletin

23rd Sunday in Ordinary Time
September 7th, 2025



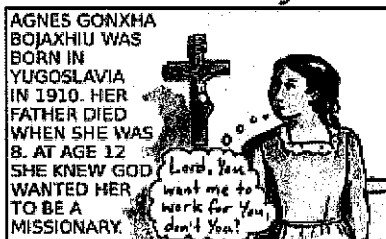
Luke 14:25-33

What do you have to do to be Jesus' disciple?

Connect the dots to find out, starting at the star beside the number 1. Then you can colour the picture in.

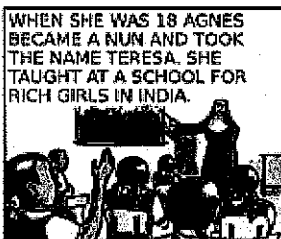
*Tomorrow is Our Lady's Birthday!
What can your family do to celebrate Mary's Birthday?*

Saint Teresa of Calcutta September 5

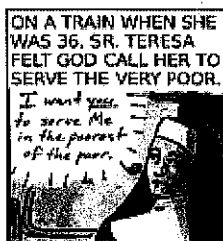


AGNES GONXHA BOJAXHIU WAS BORN IN YUGOSLAVIA IN 1910. HER FATHER DIED WHEN SHE WAS 8. AT AGE 12 SHE KNEW GOD WANTED HER TO BE A MISSIONARY.

Lord, You want me to work for You, don't You?

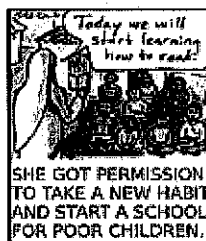


WHEN SHE WAS 18 AGNES BECAME A NUN AND TOOK THE NAME TERESA. SHE TAUGHT AT A SCHOOL FOR RICH GIRLS IN INDIA.



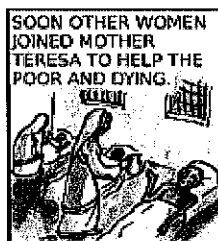
ON A TRAIN WHEN SHE WAS 36, SR. TERESA FELT GOD CALL HER TO SERVE THE VERY POOR.

I want you to serve Me in the poorest of the poor.

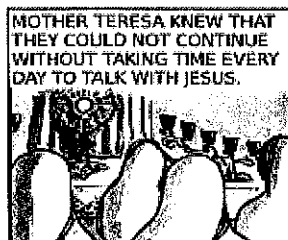


Today we will start learning how to read!

SHE GOT PERMISSION TO TAKE A NEW HABIT AND START A SCHOOL FOR POOR CHILDREN.



SOON OTHER WOMEN JOINED MOTHER TERESA TO HELP THE POOR AND DYING.



MOTHER TERESA KNEW THAT THEY COULD NOT CONTINUE WITHOUT TAKING TIME EVERY DAY TO TALK WITH JESUS.



Governments should also work to protect the poor and the unborn.

IN 1979 MOTHER TERESA WON THE NOBEL PEACE PRIZE. BUT SHE STAYED HUMBLE AND USED EVERY CHANCE TO TELL THE RICH AND POWERFUL PEOPLE TO PROTECT THE POOR AND WEAK.

SAINT TERESA OF CALCUTTA DIED ON SEPTEMBER 5TH, 1997. WE CAN LEARN FROM HER TO DEFEND AND HELP THOSE WHO CAN'T HELP THEMSELVES, ESPECIALLY THE POOR AND UNBORN CHILDREN. WE ALSO LEARN FROM HER EXAMPLE THAT WE NEED TO SPEND TIME IN PRAYER WITH JESUS EVERY DAY.

Psalm 90 Word-Find

FWSATISFYEE
ASWAHEARTSV
DEEMORNINGE
EREKULOVELN
SVPRSOGODAI
RAYEARSFGDN
ENOJNDRRHFG
NTIODREAMIA
ESNIGHTSSTW
WATCHMESRYA
ECYESTERDAY
DAYSYWDSDM

See if you can find all the words from today's Psalm that are written in CAPITALS. The leftover letters tell what we are doing when we pray this Psalm.



A THOUSAND YEARS in thy sight are but as YESTERDAY when it is past, or as a WATCH in the NIGHT.

Thou dost SWEEP men AWAY; they are like a DREAM, like GRASS which is RENEWED in the morning; in the MORNING it flourishes and is renewed; in the EVENING it FADES and withers.

So teach us to number our DAYS that we may get a HEART of WISDOM. Return, O LORD! How long? Have PITY on thy SERVANTS!

SATISFY us in the morning with thy steadfast LOVE, that we may REJOICE and be GLAD all our days.



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