



Saint John the Baptist Parish

Parroquia San Juan Bautista

69 QUINCY AVE., PAWTUCKET, RI 02860

Rev. Mauricio Romero Viquez, Pastor

Vicente Caban, Deacon

Robert Giambo, Organist

Mrs. Cecilia Marín-Hoyt, Secretary

Email stjohnbaptist.org@gmail.com

www.churchofstjohnthebaptist.org

Office Hours

Horario de la Oficina

Monday – Thursday / Lunes a Jueves
9:00am - 2:00pm 401-722-9054

Weekend Masses

Misas de fin de semana

Saturday: 4:30pm English / Inglés
Sábado 6:00pm Español / Spanish
Sunday: 9:30am English / Inglés
Domingo 11:30am Español / Spanish

Daily Masses

Misas durante la semana

Wednesday 8:00am English / Inglés
Martes y Viernes 7:00pm Español / Spanish
Bilingual Mass Saturday / Sábado at 8:00am

Confessions (Chapel) / Confessions (Capilla)

Saturday / Sábado 3:30pm to 4:20pm
& 5:30pm to 5:50pm or by apt. / por cita

Baptism / Bautismo

Baptisms are celebrated on the second Sunday of every Month after the 11:30am Mass. Please call the rectory at least two months in advance.
Los Bautismos se celebran el segundo Domingo de cada mes después de la Misa de las 11:30am.
Llame a la rectoría con 2 meses de anticipación.

Anointing of the Sick

Unción de los enfermos

Please call the parish.
Por favor llamar a la parroquia.

Legión de María

Lunes a las 6:00pm en la Sacristía

Matrimony / Matrimonio

Call one year in advance to begin preparation.
Llamar con un año de anticipación.

Eucharistic Adoration

Adoración Eucarística

Every Friday / Todos los Viernes
9:00am to 6:45pm in the Church / en la Iglesia

Young Women's Faith Group

Ages / Edades 15 to 25

Meeting Place: Rectory

1st Sunday of the month

She Speaks Scripture

June 7, 2026

5-7pm

Comunidad Evangelizadora (CERS)

Miércoles a las 7:30pm
en el sótano

Food Bank / Banco de Comida

June / Junio

Monday / Lunes 22 & 29

9:30am to 11:00am & 6:00pm to 7:00pm

No Wednesdays in June

No Miercoles en Junio

Hospitality House / Casa de Hospitalidad

Open every Tuesday / Martes at 10:30am

Hot lunch / Almuerzo caliente at 11:30 am

New Parishioners

Please call the Rectory to register.
Llamar a la Rectoría para registrarse.

The Solemnity of the Most Holy Trinity

May 31, 2026

Peace and Good! Dear brothers and sisters in our Lord Jesus Christ.

Introduction

With the conclusion of the Easter season—marked by the Solemnity of Pentecost—the Church invites us, on this Sunday (now once again within Ordinary Time), to celebrate the Solemnity of the Most Holy Trinity.

I would like to explain this mystery of the Most Holy Trinity through the anecdote of Saint Augustine and the boy playing on the beach. One day, while Saint Augustine was walking along the beach—meditating on the mystery of the Trinity: ***three distinct persons, yet one God***—his attention was drawn to a boy who was carrying water from the ocean into a small hole in the sand.

Saint Augustine was distracted from his meditation on the Trinitarian mystery (God: Father, Son, and Holy Spirit) and asked the boy, "What are you doing?" The boy replied that he was attempting to pour the water of the sea into the hole he had dug in the sand. Charmed by the boy's innocence, the saint approached him and knelt beside the tiny opening, watching as the boy poured in a few meager drops. Saint Augustine said to him, "My son, this vast and magnificent ocean could never fit into that tiny little hole!" The boy continued pouring the seawater into the hole, but quickly replied, "And you could never fully comprehend the Most Holy Trinity." Then, in an instant, the boy vanished.

That very day, Saint Augustine ceased writing his treatise on the Most Holy Trinity, a work he had been laboring over for more than thirty years telling himself that the mysteries of God require nothing more than our faith in order to be understood.

Biblical Commentary on the Liturgy of the Word

In the First Reading from the Book of Exodus (34:4–6, 8–9), Moses experiences a mystical en-

counter: "*The Lord came down in the cloud and stood with him there, and Moses proclaimed the name of the Lord*" (at dawn on Mount Sinai, the Mountain of God). Moses offers a hymn of praise to Yahweh, after God Himself revealed who He was, what He was like, and how He acted: "*Lord, Lord, a compassionate and merciful God, slow to anger and rich in clemency and faithfulness.*" God reveals Himself at dawn as a tender God, slow to anger and rich in mercy. It is a striking text, for it seeks to convey that it is God Himself who speaks—who reveals the meaning of His own name. Namely: A God of mercy, clemency, and eternal fidelity, who approves of the good and punishes the evil of the world. Then Moses fell to his knees and asked—both for himself and for the people—for that very reality which had been revealed within the name of God Himself.

The second reading (**2 Cor. 13:11–13**) serves as the conclusion to this letter from Paul to the community in Corinth. It is a doxology—an expression of praise to God, specifically a short hymn used in Christian services, such as the "Glory be to the Father"—in which the dynamic working of the Trinitarian mystery of God is made manifest. Saint Paul begins with an exhortation to joy (*chairete* = charity/love), a point worthy of note within a liturgical text such as this. Why? Perhaps the reason lies in the substantive definition of God: "the God of love and peace," Paul tells us—undoubtedly employing a formula that was sung during the liturgies of these early communities. And if one sings to the ***God of love and peace***, then God must indeed be that way; He has to be that way; He cannot be praised in any other manner.

The Gospel reading for this feast is taken from Saint John (3:16–18) and features the dialogue between Jesus and Nicodemus, a Jewish rabbi (a teacher of the Law) who came by night to speak and engage in a deep conversation with Jesus, doing so in secret, away from the eyes of the other rabbis in Jerusalem.

The Incarnation of the Son is explained by the love that God has always held for the world. God has not

sent His Son into the world to condemn it, but to save it; whoever believes in Him experiences true salvation. God has not come into the world to condemn or to judge, but to “*save*”. Anything other than embracing this affirmation constitutes a theological distortion (a teaching) stemming from those who do not trust God or who fear Him.

Finally, “*having life*” is one of the key concepts of the Fourth Gospel. We know that it refers to spiritual life—the innermost and deepest aspect of the human being. It is true that this does not concern biological life, nor does it mean merely remaining in this world, even if only by dragging ourselves along. This is simply because the “Trinity”, rather than being a mere conglomeration of persons (Father, Son, and Holy Spirit) or natures (human and divine), is an unfathomable mystery of giving life, of loving without measure, and of liberating us from anguish. The God of the Bible, the Trinitarian God: Father, Son, and Spirit, has given us life so that we may live with Him the true life: the life He revealed to us in Jesus and which He offers to us through His Spirit.

I invite you, brothers and sisters, to be like Saint Augustine, who—though absorbed in his own thoughts—allowed himself to be distracted by the innocence of a child (who turned out to be an angel); in doing so, he was able to contemplate the mystery of God not through reason, but through FAITH.

Collection 5/24	\$5006.00
<u>Second Collection</u>	
Catholic Charity Appeal	5/31
Fuel/Maintenance	6/7
Catholic Communications	6/14

WE ASK FOR YOUR PRAYERS
 For the following parishioners:
In the Hospital: Hope Fernandes
At Home: Jovina De Barros
Jeanne Jugan Residence: Florence Corneau
Grandview: Alberto De Barros

<u>MASS INTENTIONS</u>	
Saturday May 30	4:30pm
+Isabel De Barros Fortes, Manuel Da Silva & Joao Pereira, by Lia Lopez	
Sunday May 31	9:30am
+Guilhermo Fernandes Cosme, Domingas Rodrigues Rocha y Jose Maria Barbosa, by Idilia Cosme	
Wednesday June 3	8:00am
+Henry Lavoie, by Sandra Gaumont	
Saturday June 6 Bilingual	8:00am
Vigil Mass	4:30pm
In thanksgiving for Richard and Suzanne Mailhot 45 th wedding anniversary	
Sunday June 7	9:30am
+Antonio Gomes DaGraca, by Antonio DaGraca and family	

Sanctuary Lamp for June
 In Memory of Antonio De Barros
 By Jose De Barros

Prayer to the Holy Trinity

*Glory be to the Father,
 Who by His almighty power and love created me,
 making me in the image and likeness of God.*

*Glory be to the Son,
 Who by His Precious Blood delivered me from hell,
 and opened for me the gates of heaven.*

*Glory be to the Holy Spirit,
 Who has sanctified me in the sacrament of Baptism,
 and continues to sanctify me
 by the graces I receive daily from His bounty.*

*Glory be to the Three adorable Persons of the Holy Trinity,
 now and forever.*

Amen.

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Announcements

Masses on Tuesday 7pm, Wednesday and Saturday 8am will now be celebrated in the Chapel. The stipends are as follows: **\$15** weekday masses and **\$25** for weekend masses. **Please note: stipends are due when booking the mass.**

Catholic Charity Appeal

This year's parish goal for the Catholic Charity Appeal is \$13,965. As of today we have raised 51% or \$7,100. There will be a second collection on **May 30th & 31th** to raise the balance. Every gift makes a difference. Thank you for your generosity!

Saint John the Baptist Parish Raffle Tickets

Prizes

1 st : \$500	2 nd : \$250
3 rd : \$150	4 th : \$100

Drawing will take place during Saint John the Baptist Feast in June **\$5.00 Each Ticket**

Anuncios

Las Misas de los **martes 7pm, miércoles y sábados 8am** se celebrarán en la Capilla. Los estipendios son los siguientes: **\$15** para las misas entre semana y **\$25** para las misas de fin de semana. Tenga en cuenta: **el estipendio debe pagarse al reservar la misa.**

Colecta de Caridades Católicas

La meta parroquial de este año para la Colecta de Caridades Católicas es de \$13,965. Hasta el día de hoy, hemos recaudado el 51%, es decir, \$7,100. Los días **30 y 31 de mayo** se realizará una segunda colecta para recaudar el resto. ¡Gracias por su generosidad!

Parroquia de San Juan Bautista Rifa

Premios

1 ^o : \$500	2 ^o : \$250
3 ^o : \$150	4 ^o : \$100

El sorteo se llevará a cabo durante la Fiesta en Junio **\$5.00 cada boleta**

Urge Your Rhode Island State Legislators Today

SAY "NO" TO PHYSICIAN ASSISTED SUICIDE
CHOOSE COMPASSIONATE CARE



Violates medical ethics to save lives and do no harm. Physician assisted suicide upturns ethical codes held by medical practitioners for centuries and is opposed by the American Medical Association and American College of Physicians.



No accountability for lethal drugs. Lethal drugs are not monitored or tracked. Many go unused leaving opioids, barbituates, and other harmful drugs open to falling into the hands of teens and drug dealers.



Sends the message that suicide is okay. Suicide prevention efforts are undercut by creating exceptions for life-threatening disabilities. All Rhode Islanders deserve equal protection when expressing suicidal ideation, not encouragement and assistance to commit suicide instead.



Lacks real safeguards. Where it's already legal, proponents use more legislation or lawsuits to expand it further succeeding in shortening waiting periods, eliminating residency requirements, and allowing lesser-qualified medical professionals to prescribe lethal drugs.



Makes vulnerable people feel like a burden. Half of those dying by assisted suicide didn't want to "be a burden" to families or caregivers. Pain, or fear of future pain, has never even been one of the top five reasons that patients ask to take their own life in Oregon.



Leaves vulnerable people at risk. Disability groups oppose physician assisted suicide because it says their lives are not worth living. Barely 4% of people choosing death in Washington were first referred for a mental health evaluation.

Take Action ↗

Tell your State Senator and State Representative **to oppose SB 2051 and HB 7760.**



Scan the QR code or go to **<https://provd.io/pas>** to voice your opposition as soon as possible!

Solemnidad de la Santísima Trinidad

31 de Mayo, 2026

¡Paz y Bien! Estimados hermanos y hermanas en nuestro Señor Jesucristo.

Introducción

Terminada la celebración del tiempo pascual con la Solemnidad de Pentecostés, la Iglesia nos invita a celebrar en este domingo, ya de nuevo dentro del tiempo ordinario, la Solemnidad de la Santísima Trinidad.

Y deseo explicar este misterio de la Santísima Trinidad con la anécdota de san Agustín y el niño que jugaba en la playa. Un día mientras san Agustín caminaba por la playa, meditando en el misterio de la Trinidad: *tres personas distintas, pero un solo Dios...* le llamó la atención al santo, ver un niño que traía agua del océano hacia un hoyo en la arena.

San Agustín se distrajo de su meditación sobre el misterio trinitario (Dios: Padre, Hijo y Espíritu Santo), y preguntó al niño: ¿qué haces?, el niño le respondió que intentaba meter el agua del mar en el hoyo que había hecho en la arena. El santo encantado por la inocencia del niño, le siguió hasta arrodillarse junto al pequeño orificio, viéndole derramar unas escasas gotas. San Agustín le dijo: "Hijo mío": "¡Nunca cabría este gran y magnífico océano en ese diminuto agujero!" El niño siguió derramando el agua del mar en el hoyo, pero respondió rápidamente: "Y tú nunca podrías entender la Santísima Trinidad". Entonces, en un instante, el niño desapareció.

Ese mismo día san Agustín dejó de escribir su obra acerca de la Santísima Trinidad, que llevaba más de 30 años escribiendo. Diciéndose así mismo, que los misterios de Dios requieren únicamente de nuestra fe, para alcanzar la comprensión de ellos.

Comentario bíblico de la Liturgia de la Palabra

La primera lectura del libro del Éxodo (34, 4.-6. 8-9) Moisés tiene una experiencia mística: *"El Señor bajó en la nube y se quedó con él allí, y Moisés pronunció el nombre del Señor"* (en un amanecer

en el monte Sinaí, el monte de Dios). Moisés hace una alabanza de Yahvé, después de que el mismo Dios revelara quién era, cómo era y cómo actuaba: *«Señor, Señor, Dios compasivo y misericordioso, lento a la ira y rico en clemencia y lealtad,* Dios se revela en el amanecer como un Dios tierno, lento a la cólera y rico en piedad. Es un texto sorprendente, porque quiere dar a entender que es Dios mismo quien habla, quien revela lo que significa su nombre. A saber: Dios de misericordia, clemencia, fidelidad eterna, que aprueba el bien y castiga el mal del mundo. Entonces cayó Moisés y pidió para él y para el pueblo lo que se había revelado en el mismo nombre de Dios.

La segunda lectura (*2Cor. 13, 11-13*), es la conclusión de esta carta de Pablo a la comunidad de Corinto. Es una doxología (es una expresión de alabanza a Dios, especialmente un himno corto utilizado en servicios cristianos como el Gloria al Padre...), en la que se pone de manifiesto la actuación dinámica del mismo misterio trinitario de Dios. San Pablo comienza con una exhortación a la alegría (chairete = caridad), lo cual es digno de mención en un texto litúrgico como este. ¿Por qué? Quizás la razón la encontremos en la definición sustancial de Dios: *"el Dios del amor y de la paz"* nos dice Pablo usando, sin duda, una fórmula que se cantaba en la liturgia de las comunidades. Y si se canta al Dios del amor y de la paz, entonces Dios debe ser así, tiene que ser así, no puede ser alabado de otra manera.

El evangelio de esta fiesta se toma de san Juan (3, 16-18), y es el diálogo que Jesús tiene con Nicodemo, el rabino judío (maestro de la ley), que vino de noche para hablar y dialogar a fondo con Jesús, a escondidas de los otros rabinos de Jerusalén.

La encarnación del Hijo se explica por el amor que Dios siempre ha tenido al mundo. Dios no ha enviado a su Hijo al mundo para condenarlo, sino para salvarlo; quien cree en él experimenta la verdadera salvación. Dios no ha venido al mundo para condenar, o para juzgar, sino para *"salvar"*. Todo lo que no sea asumir esta afirmación es una

para condenar, o para juzgar, sino para *“salvar”*. Todo lo que no sea asumir esta afirmación es una distorsión teológica (enseñanza), de los que no se fían de Dios o de los que le tienen miedo.

Por último *“Tener vida”* es uno de los conceptos claves del cuarto evangelio. Sabemos que se refiere a la vida espiritual, lo más interior y profundo del ser humano. Es verdad que no se trata de una vida biológica, ni del quedarse en este mundo, aunque sea arrastrándonos. Sencillamente porque la “Trinidad”, más que un conglomerado de personas (Padre, Hijo y Espíritu Santo) o naturalezas: humana y divina, es un misterio insondable de dar vida, de amar sin medida y de liberar de angustias... El Dios de la Biblia, el Dios trinitario el Padre, el Hijo y el Espíritu, nos ha dado la vida, para vivir con Él la vida verdadera, que nos ha revelado en Jesús y que nos ofrece por su Espíritu.

Les invito hermanos a ser como San Agustín, que absorto en sus pensamientos, se deja distraer por la inocencia de un niño (que terminó siendo un ángel), y así pudo contemplar el misterio de Dios, no desde la razón, sino desde la FE.

Colecta 5/24	\$5006.00
Segunda Colecta	
Campaña Benéfica Católica	5/31
Gas / Mantenimiento	6/7
Comunicaciones Católicas	6/14

Retiro de parejas que desean casarse por la Iglesia 12 y 13 de junio

Este retiro de un día es para todas aquellas parejas en circunstancias especiales, que están conviviendo por más de cinco años o están casadas solo por lo civil. Es para parejas, con o sin hijos, que están considerando casarse por la Iglesia. Viernes 12 de junio de 6-9 pm y sábado 13 de junio de 8:30am a 5:00pm. Necesita consultar con su párroco o sacerdote y no tener ningún impedimento antes de registrarse. El costo es de \$125 por pareja. Para preguntas llame al 401-278-4552.

Escuela de Formación y Evangelización San Pablo y San Bernabé

Abre su registración para nuevos participantes. Lunes 15 de junio en la Parroquia San Patricio en el 2do piso a las **7:00pm** y está dirigida a personas que participaron de un retiro kerigmático como: Seminario de Vida en el Espíritu, Cámbiame a mi Señor, Retiro de Emaús o Cursillo. Esta escuela es un proceso de crecimiento espiritual que capacita a los participantes para ser Discípulos Misioneros, capaces de formar a otros Discípulos. No tienen costo. Los interesados pueden registrarse llamando al 401-421-7833 x233 y hablar con Celso. Puede registrarse en este link: [REGISTRACION Escuela de evangelización y formación San Pablo y San Bernabé](#)

INTENCIONES DE LAS MISAS

Sábado 30 de mayo Vigilia 6:00pm

En acción de gracias por la graduación de Jessica González

+Por el descanso eterno de Eduardo León Martínez Alvares en su primer aniversario de fallecido, intención de Janeth Fernández Cerquera

Domingo 31 de mayo 11:30am

+Por el descanso eterno de Alicia Echeverry y Jordan Berson, intención de la familia Durango

+Por el descanso eterno de Joana Maria Medina, Antonio y Sepriano Monteiro, Sesa Medina, Adriano y Alzeta Brito, intención de Antonieta Monteiro

+Por todas las Benditas Almas del Purgatorio

Martes 2 de junio 7:00pm

Viernes 5 de junio 7:00pm

+Recordando a Antonio De Barros en su cumpleaños, intención de Jose De Barros

Sábado 6 de junio (Misa Bilingüe) 8:00am

Vigilia 6:00pm

Domingo 7 de junio 11:30am

+Por el descanso eterno de Alicia Echeverry y Jordan Berson, intención de la familia Durango

+Por el descanso eterno de María Natividad Roque, intención de sus hijos y familia

+Por el descanso eterno de Carmen Rivera Bodón, intención de Margarita Zuleta

+Por todas las Benditas Almas del Purgatorio

The Holy Trinity

Today we are celebrating the feast of the Holy Trinity. "Trinity" means "three" and tells us that there are three Persons in God. There is only one God, but God is a relationship of the Father and the Son (Jesus) and the Holy Spirit.

Each of the Persons in the Holy Trinity is really God, so the Father is really God, and Jesus is really God, and the Holy Spirit is really God. But they are not all the same Person. Each of the Persons in the Holy Trinity is also equal to all the others. So the Father is not greater than the Son or the Holy Spirit; they are all equal.

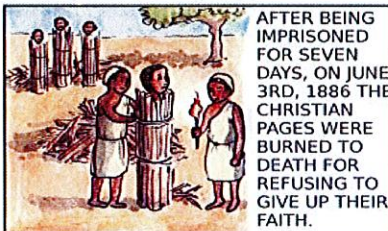
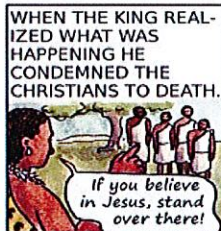
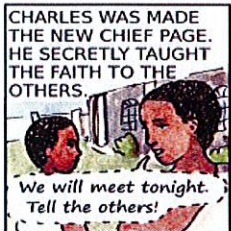
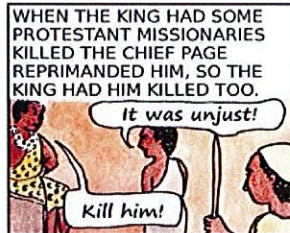
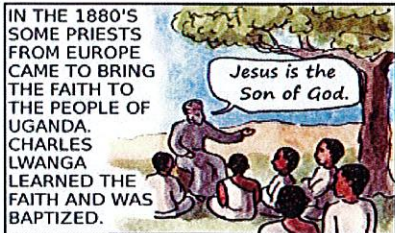
Sometimes we can understand the Holy Trinity as if it were like a family. Each of the persons is different, but the family wouldn't really exist if any one of them were missing. The Holy Trinity is also a relationship of love. Because God is so full of love He wanted to share it with others, so that is why He made us! When we live the way God wants us to we are joining in the life of the Holy Trinity. Isn't that amazing?



Answers to Cross-Word Puzzle: Across: 1 send 3 gave 5 be 6 condemn 8 life 10 loved 12 not 13 perish 15 only Down: 2 everyone 3 God 4 world 7 eternal 9 into 11 who 14 in

www.thekidsbulletin.com

Saint Charles Lwanga And Companions June 3

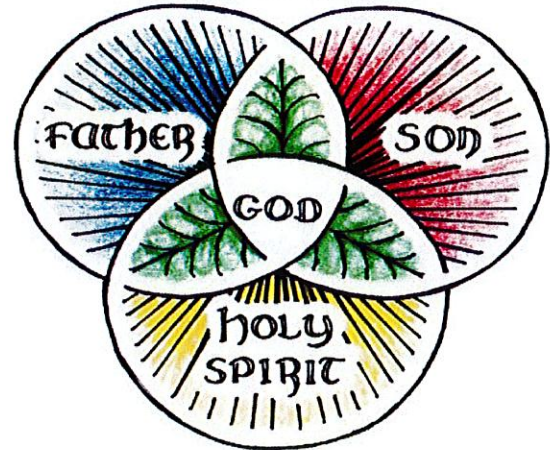


SAINT CHARLES AND HIS FELLOW PAGES DID NOT LET THE FEAR OF DEATH STOP THEM FROM FOLLOWING GOD AND DOING WHAT WAS RIGHT. IF EVER YOU ARE TEMPTED TO SIN OR TO MAKE AN EASY CHOICE THAT IS WRONG, PRAY TO SAINT CHARLES AND HIS FRIENDS FOR STRENGTH TO MAKE THE RIGHT DECISION.

thekidsbulletin@gmail.com

The Kids' Bulletin

Solemnity of the Most Holy Trinity
May 31st, 2026



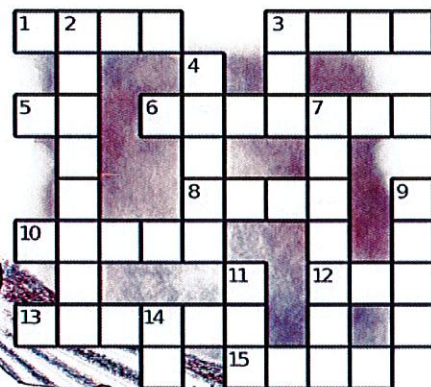
What does the word "Trinity" say about God?
Use the code to find out!

Y H F E E 7 E F J O A J
I A O A E U O X
D E G H I N O P R S T
X E U H L A O 7 F J Y

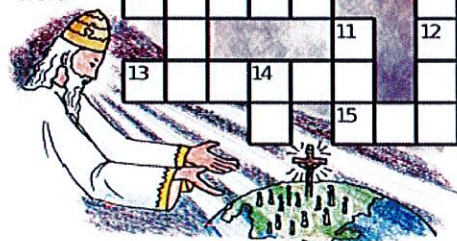
God So Loved The World Cross-Word

____ (3d) so _____ (10a) the world
that he _____ (3a) his _____ (15a) Son,
so that _____ (2d)
_____ (11d) believes _____ (14d) him might
not _____ (13a) but might have
_____ (7d) _____ (8a) For
God did _____ (12a) _____ (1a) his Son
_____ (9d) the _____ (4d) to
_____ (6a) the world, but that the
world might _____ (5a) saved through him.

Use the words in the list to fill in the blanks in today's Gospel reading. Then fit them into the cross-word



BE
GAVE
GOD
IN
INTO
LIFE
LOVED
NOT
ONLY
PERISH
SEND
WHO
WORLD
CONDEMN
ETERNAL
EVERYONE



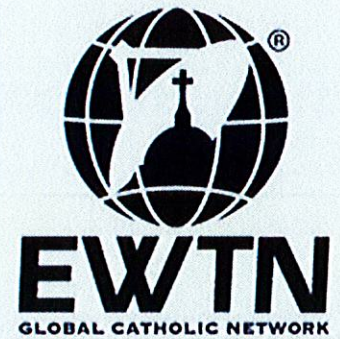
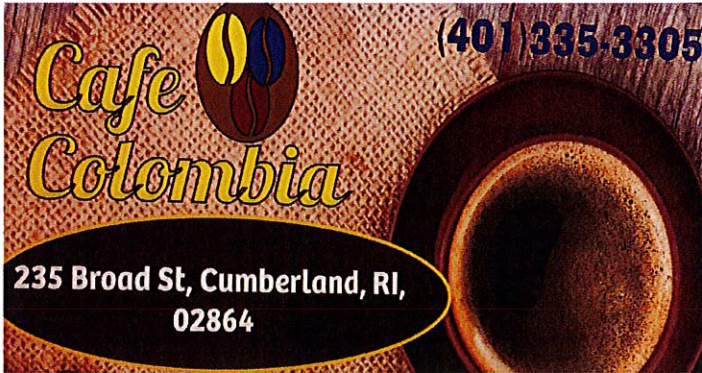


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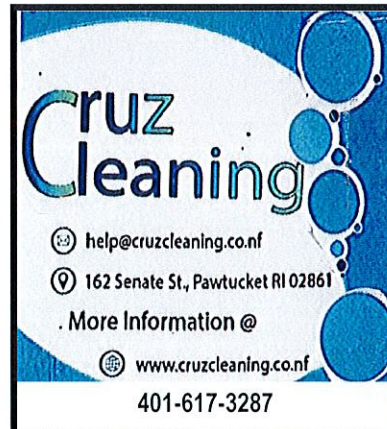


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