



Saint John the Baptist Parish

Parroquia San Juan Bautista

69 QUINCY AVE., PAWTUCKET, RI 02860

Rev. Mauricio Romero Viquez, Pastor

Vicente Caban, Deacon

Robert Giambo, Organist

Mrs. Cecilia Marín-Hoyt, Secretary

Email stjohnbaptist.org@gmail.com

www.churchofstjohnthebaptist.org

Office Hours

Horario de la Oficina

Monday – Thursday / Lunes a Jueves
9:00am - 2:00pm 401-722-9054

Weekend Masses

Misas de fin de semana

Saturday: 4:30pm English / Inglés

Sábado 6:00pm Español / Spanish

Sunday: 9:30am English / Inglés

Domingo 11:30am Español / Spanish

Daily Masses

Misas durante la semana

Wednesday 8:00am English / Inglés

Martes y Viernes 7:00pm Español / Spanish

Bilingual Mass Saturday / Sábado at 8:00am

Confessions (Chapel) / Confessions (Capilla)

Saturday / Sábado 3:30pm to 4:20pm
& 5:30pm to 5:50pm or by apt. / por cita

Baptism / Bautismo

Baptisms are celebrated on the second Sunday of every Month after the 11:30am Mass. Please call the rectory at least two months in advance.

Los Bautismos se celebran el segundo Domingo de cada mes después de la Misa de las 11:30am.

Llame a la rectoría con 2 meses de anticipación.

Anointing of the Sick

Unción de los enfermos

Please call the parish.

Por favor llamar a la parroquia.

Legión de María

Lunes a las 6:00pm en la Sacristía

Matrimony / Matrimonio

Call one year in advance to begin preparation.
Llamar con un año de anticipación.

Eucharistic Adoration

Adoración Eucarística

Every Friday / Todos los Viernes

9:00am to 6:45pm in the Church / en la Iglesia

Young Women's Faith Group

Ages / Edades 15 to 25

Meeting Place: Rectory

1st Sunday of the month

She Speaks Scripture

June 7, 2026

5-7pm

Comunidad Evangelizadora (CERS)

Miércoles a las 7:30pm

en el sótano

Food Bank / Banco de Comida

May / Mayo

Monday / Lunes 18 & 25

9:30am to 11:00am & 6:00pm to 7:00pm

Wednesday / Miércoles 20 & 27

9:30am to 11:00am

Hospitality House / Casa de Hospitalidad

Open every Tuesday / Martes at 10:30am

Hot lunch / Almuerzo caliente at 11:30 am

New Parishioners

Please call the Rectory to register. Llamar a la Rectoría para registrarse.

Seven Sunday of Easter

May 17, 2026

Peace and Good! Dear brothers and sisters in our Lord Jesus Christ.

Introduction

The Feast of the Lord's Ascension into Heaven, which we celebrated last Thursday, brings to a close the cycle of Jesus' presence on earth—though we know full well that He bids farewell with a promise: ***"I am with you always, until the end of the age"*** (Mt 28:20).

In many dioceses across the United States, the Solemnity of the Ascension is celebrated this Sunday (in our diocese, it was celebrated on Thursday, a holy day of obligation). In other places, where Ascension Thursday has already been observed, the Church enters into a moment of greater stillness: **The Seventh Sunday of Easter**, suspended between the departure and the promise.

This is a threshold. The Lord has returned to the Father. His earthly mission has concluded. And yet, the Spirit has not yet arrived in His fullness. The Church remains in that sacred space—between what has already been accomplished and what is yet to be revealed.

Commentary on the Readings

The first reading, from the Acts of the Apostles (1:12–14), recounts how the disciples returned to the place of the Last Supper with Jesus (a space they knew well).

Having borne witness to the glory of the Resurrection, they now confront the mystery of absence (though Christ has indeed risen). The voice they had followed—the presence that had guided them—is no longer physically before their eyes. And so, they return to the Upper Room (the site of the Last Supper); not as a retreat to flee from the world, but as a return to the heart.

There, together with the women and Mary, the mother of Jesus, they devote themselves to prayer. Not in a distracted or divided manner, but with perseverance—albeit amidst fear and discouragement. This is the Church in its origins: gathered together, attentive, awaiting the fulfillment of the promise Jesus made during the Last Supper—the promise of the Holy Spirit (the PARACLETE... the Defender, our Advocate and Comforter).

The second reading from the First Letter of the Apostle Peter (4:13–16) invited us last week ***to give a reason for our hope (1 Pet 3:16)***. And this Sunday, it shows us **how** to do so: through the redemptive suffering of our Lord Jesus Christ. ***"If you suffer for being a Christian, give thanks to God for bearing that name" (1 Pet 4:16)***. This indicates that Christian suffering is a voluntary offering that unites us to the Lord's Passion—in contrast to the suffering caused by our own sins and vices: ***"But let none of you suffer as a criminal, a thief, an evildoer, or simply as a meddler" (1 Pet 4:15)***.

In this Sunday's Gospel (John 17:1–11), we are drawn into Christ's very own prayer. In the quiet stillness of the Last Supper, He lifts His eyes toward the Father and entrusts His disciples to divine care: ***"I pray for them... for they are yours."***

These words echo through time. They were not spoken solely for the Apostles, but for all those who would come to believe. We are included in that prayer. We are embraced within that communion. To belong to Christ means being drawn into the very life of God—to share in a unity that no trial can overcome. As Saint Peter reminds us, even in the midst of suffering, the Spirit of glory rests upon us.

Thus, the Church waits—not with fear, but with faith; not from a place of emptiness, but with expectation. Before being sent out into the world,

the Church first gathers in prayer alongside the Most Holy Virgin Mary, embraced within the very heart of Christ. I would like to take this opportunity to congratulate our young confirmands (13 in number), who, this past Saturday, May 9th, received the Sacrament of Confirmation at the Cathedral of Saints Peter and Paul, conferred by our Bishop Bruce Lewandowski. I urge them to continue persevering in the faith of the Church—specifically the Apostles' Creed—which they professed in the presence of their sponsors and companions, all of whom bore witness to their faith, so that it may be strengthened by the Holy Spirit. Have no fear! For the Lord has anointed you and granted you His peace.

Receiving a sacrament in the Church is meant to be a step in an ongoing journey within the community; it is not merely a "title" to be acquired, after which one ceases to participate in the life of the Church. I exhort parents and sponsors to continue accompanying these young people who have just received their Confirmation—to encourage them and ensure they remain active participants in parish life (attending Holy Mass and joining various ministries, such as lectors, ushers, altar servers, or others). Finally, I invite you to join us in rejoicing over the First Communions of 31 children who received the Body and Blood of Christ on May 16th.

Collection 5/10	\$5183.00
Mother of Life Rose Sale	\$ 809.00
<u>Second Collection</u>	
Fuel/Maintenance	5/17
Catholic Charity Appeal	5/31

Sanctuary Lamp for May
 In Memory of Donald Theroux
 By Gail Theroux

WE ASK FOR YOUR PRAYERS
 For the following parishioners:
In the Hospital: Hope Fernandes
At Home: Jovina De Barros
Jeanne Jugan Residence: Florence Corneau
Grandview: Alberto De Barros

<u>MASS INTENTIONS</u>	
<u>Saturday May 16</u>	4:30pm
+Birthday remembrance of Bill Nesbitt & Jim Nesbitt, by Agnes Nesbitt	
<u>Sunday May 17</u>	9:30am
+Isabel De Barros, Manuel Silva & Joao Pereira +Desire Amoussou-Guenov, Andre Amoussou-Guenov, Jean-Jaques Amoussou-Guenov, Patrick Wallace Sr. and Eva Wallace, by Wallace Family	
<u>Wednesday May 20</u>	8:00am
<u>Saturday May 23 Bilingual</u>	8:00am
<u>Vigil Mass</u>	4:30pm
+Yvette Rondeau, by Richard & Suzanne Mailhot	
<u>Sunday May 24</u>	9:30am
+Elia Mendoza & Jose Piedra, by Family	

<u>Candidate</u> (Candidato)	<u>Saint Name</u> (Nombre del Santo)	<u>Sponsor</u> (Padrino)
Emily Maribel Acosta	Oscar Romero	Mirna L. Galdamez Guitierrez
Nicole Barbeiro	Camillus De Lellis	Catherine Bonczek
Taylor Catalan Pineda	Jude Thaddeus	Maria Cante
Danny Hernández	Juan Diego	Margarita Rivera-Zuleta
Frank Delgado	John the Evangelist	Manuel De Pina
Ashley Nicole Lux Perez	Mary Guadalupe	Iris González
Kenneth Vladimir Lux Perez	Oscar Romero	Tony González
Natalie Francis Lux Perez	Mary Guadalupe	Iris González
Camila Mariel Mejia Quilla	Kateri Tekakwitha	Piedad Mejia
Christopher Osmany Morales	Pio of Pietrelcina	Tony González
Sophia Morales Morales	Mary Guadalupe	Erika Talavera
Kayla Tavares	Catherine Alexandria	Monica Tavares
Irianna Valiente	Kateri Tekakwitha	Mary Francis Rivera

Announcements

Masses on Tuesday, Wednesday and Saturday 8am will now be celebrated in the Chapel. The stipends are as follows: **\$15** weekday masses and **\$25** for weekend masses. **Please note: stipends are due when booking the mass.**

Catholic Charity Appeal

This year's parish goal for the Catholic Charity Appeal is \$13,965. As of today we have raised 51% or \$7,100. There will be a second collection on **May 30th & 31th** to raise the balance. Every gift makes a difference. Thank you for your generosity!

Saint John the Baptist Parish Raffle Tickets

Prizes

1st: **\$500** 2nd: **\$250**
3rd: **\$150** 4th: **\$100**

Drawing will take place during Saint John the Baptist Feast in June \$5.00 Each Ticket

Anuncios

Las Misas de los martes, miércoles y sábados 8am se celebrarán en la Capilla. Los estipendios son los siguientes: **\$15** para las misas entre semana y **\$25** para las misas de fin de semana. Tenga en cuenta: **el estipendio debe pagarse al reservar la misa.**

Colecta de Caridades Católicas

La meta parroquial de este año para la Colecta de Caridades Católicas es de \$13,965. Hasta el día de hoy, hemos recaudado el 51%, es decir, \$7,100. Los días **30 y 31 de mayo** se realizará una segunda colecta para recaudar el resto. ¡Gracias por su generosidad!

Parroquia de San Juan Bautista Rifa

Premios

1^o: **\$500** 2^o: **\$250**
3^o: **\$150** 4^o: **\$100**

El sorteo se llevará a cabo durante la Fiesta en Junio \$5.00 cada boleta

Urge Your Rhode Island State Legislators Today

SAY "NO" TO PHYSICIAN ASSISTED SUICIDE
CHOOSE COMPASSIONATE CARE



Violates medical ethics to save lives and do no harm. Physician assisted suicide upturns ethical codes held by medical practitioners for centuries and is opposed by the American Medical Association and American College of Physicians.



No accountability for lethal drugs. Lethal drugs are not monitored or tracked. Many go unused leaving opioids, barbituates, and other harmful drugs open to falling into the hands of teens and drug dealers.



Sends the message that suicide is okay. Suicide prevention efforts are undercut by creating exceptions for life-threatening disabilities. All Rhode Islanders deserve equal protection when expressing suicidal ideation, not encouragement and assistance to commit suicide instead.



Lacks real safeguards. Where it's already legal, proponents use more legislation or lawsuits to expand it further succeeding in shortening waiting periods, eliminating residency requirements, and allowing lesser-qualified medical professionals to prescribe lethal drugs.



Makes vulnerable people feel like a burden. Half of those dying by assisted suicide didn't want to "be a burden" to families or caregivers. Pain, or fear of future pain, has never even been one of the top five reasons that patients ask to take their own life in Oregon.



Leaves vulnerable people at risk. Disability groups oppose physician assisted suicide because it says their lives are not worth living. Barely 4% of people choosing death in Washington were first referred for a mental health evaluation.

Take Action ➔

Tell your State Senator and State Representative **to oppose SB 2051 and HB 7760.**



Scan the QR code or go to <https://provd.io/pas> to voice your opposition as soon as possible!

Séptimo Domingo de Pascua

17 de Mayo, 2026

¡Paz y Bien! Estimados hermanos y hermanas en nuestro Señor Jesucristo.

Introducción

La fiesta de la Ascensión del Señor a los cielos que celebramos el jueves pasado, cierra el ciclo de la presencia de Jesús en la tierra, aunque bien sabemos que, hace una despedida con una promesa: *“yo estoy con ustedes todos los días, hasta el fin de los tiempos” (Mt. 28, 20).*

En muchas diócesis de los Estados Unidos, la Solemnidad de la Ascensión se celebra este domingo (en nuestra diócesis se celebró el jueves, día de precepto). En otros lugares, donde el Jueves de la Ascensión ya ha sido observado, la Iglesia entra en un momento de mayor quietud: el **Séptimo Domingo de Pascua**, suspendido entre la partida y la promesa.

Es este un umbral. El Señor ha regresado al Padre. Su misión terrenal ha concluido. Y, sin embargo, el Espíritu aún no ha llegado en su plenitud. La Iglesia permanece en ese espacio sagrado, entre lo que ya se ha consumado y lo que está por revelarse.

Comentario de las lecturas

La primera lectura del libro de los Hechos de los Apóstoles (1:12-14), relata que los discípulos regresan al lugar de la Última Cena con Jesús (conocían bien este espacio).

Tras haber sido testigos de la gloria de la Resurrección, se enfrentan ahora al misterio de la ausencia (pero Cristo ha resucitado). La voz que habían seguido, la presencia que los había guiado, ya no está ante sus ojos físicamente. Y así, regresan al Cenáculo (lugar de la Última Cena); no como un repliegue para huir del mundo, sino como un retorno al corazón.

Allí, junto con las mujeres y María, la madre de Jesús, se entregan a la oración. No de manera

distraída ni dividida, sino perseverantes, aunque con miedo y desánimo.

Esta es la Iglesia en sus orígenes: congregada, atenta, a la espera de recibir la promesa de Jesús, durante la Última Cena: la promesa del Espíritu Santo el (PARACLITO El defensor, nuestro Abogado y Confortador).

La segunda lectura de la primera carta del Apóstol Pedro (4:13-16), nos invitaba la semana pasada: *“dar razón de nuestra esperanza (Pe. 3, 16).* Y este domingo nos indica ¿cómo hacerlo?, a través del sufrimiento redentor de nuestro Señor Jesucristo: *“si sufre por ser cristiano, que le dé gracias a Dios por llevar ese nombre” (Pe. 4, 16).* Indicando que el sufrimiento cristiano es un ofrecimiento voluntario, que nos asocia a la Pasión del Señor, contrario al sufrimiento que provoca nuestros pecados y vicios: *“Pero que ninguno de ustedes tenga que sufrir por criminal, ladrón, malhechor, o simplemente por entrometido” (Pe. 4, 15).*

En el Evangelio de este domingo San Juan (17, 1-11), somos atraídos hacia la propia oración de Cristo. En la quietud de la Última Cena, Él alza los ojos hacia el Padre y encomienda a sus discípulos al cuidado divino: **«Ruego por ellos... porque son tuyos».**

Estas palabras resuenan a través del tiempo. No fueron pronunciadas únicamente para los apóstoles, sino para todos aquellos que habrían de creer. Nosotros estamos incluidos en esa oración. Estamos acogidos dentro de esa comunión. Pertener a Cristo significa ser atraído hacia la vida misma de Dios; participar de esa unidad que ninguna prueba puede vencer. Como nos recuerda San Pedro, incluso en medio del sufrimiento, el Espíritu de gloria reposa sobre nosotros.

Así, pues, la Iglesia aguarda. No con temor, sino con fe. No desde el vacío, sino con expectación. Antes de ser enviada al mundo, la Iglesia se congrega primero en oración con la Santísima

Virgen María, acogida en el corazón mismo de Cristo.

Deseo aprovechar para felicitar a nuestros jóvenes de confirmación (13), que el pasado sábado 09 de mayo recibieron el sacramento de la confirmación, en la Catedral San Pedro y Pablo, por nuestro obispo Bruce Lewandowski. Les insto a seguir perseverando en la fe de la Iglesia que profesaron (el Credo de los Apóstoles), junto a sus padrinos y acompañantes que atestiguamos su fe, para ser fortalecida por el Espíritu Santo... ¡no tengan miedo!, por qué el Señor les ha ungido y dado su paz.

Al recibir un sacramento en la Iglesia es para seguir caminando en comunidad y no es un "título", que se recibió y por ende no volver a participar de la vida de la Iglesia. Exhorto a los padres y padrinos, a seguir acompañando a estos jóvenes que recibieron su confirmación, que les animen y sigan participando de la vida parroquial (la santa misa e integrar otros ministerios: lectores, ushers, monaguillos u otros). Y les invito alegrarnos con las primeras comuniones de 31 niños que recibieron: el Cuerpo y la Sangre de Cristo (16 de mayo).

Rosario por los Inmigrantes

Nuestro próximo Rosario, dirigido por el Obispo Bruce, será el próximo sábado 6 de junio a las 11a.m., frente al Centro de Detención Wyatt para orar por nuestros hermanos inmigrantes que están detenidos allí.

Invitamos a que envíen representantes de su parroquia o ministerio para unirse al Obispo Bruce en esta devoción. Quienes deseen asistir deben reunirse a las **11:00 a.m.** en Fuerza Laboral, 6 Chaces Lane, Central Falls, RI 02863. Luego caminaremos hacia el Centro de Detención Wyatt, donde rezaremos el Rosario a las **11:15 a.m.** y al finalizar regresaremos a Fuerza Laboral. El Rosario durará aproximadamente 30 minutos y se llevará a cabo en la acera. **11:45 a.m.** – Después del Rosario, regresaremos a Fuerza Laboral.

Más información en: <https://www.dioceseofprovidence.org/rosary-of-migration>

INTENCIONES DE LAS MISAS

Sábado 16 de mayo Vigilia 6:00pm

Domingo 17 de mayo 11:30am

+Por el descanso eterno de Alicia Echeverry y Jordan Berson, intención de la familia Durango

+Por el descanso eterno de María Natividad Roque, intención de sus hijos y familia

+Por todas las Benditas Almas del Purgatorio

Martes 19 de mayo 7:00pm

Viernes 22 de mayo 7:00pm

Sábado 23 de mayo (Misa Bilingüe) 8:00am

Vigilia 6:00pm

Por la salud de Cyrus Rogers, intención de sus abuelos

+Por el descanso eterno de Moisés Castro (en sus 9 días), intención de la familia Cante

Domingo 24 de mayo 11:30am

+Por el descanso eterno de Alicia Echeverry y Jordan Berson, intención de la familia Durango

+Por el descanso eterno de Luis López, intención de Rosa López

+Por todas las Benditas Almas del Purgatorio

Colecta 5/10 \$5183.00

Venta de Rosas – Mother of Life \$ 809.00

Segunda Colecta

Gas / Mantenimiento 5/17

Campaña Benéfica Católica 5/31

Retiro de parejas que desean casarse por la Iglesia 12 y 13 de junio

Este retiro de un día es para todas aquellas parejas en circunstancias especiales, que están conviviendo por más de cinco años o están casadas solo por lo civil. Es para parejas, con o sin hijos, que están considerando casarse por la Iglesia. Viernes 6 de junio de 6-9 pm y sábado 7 de junio de 8:30am a 7:00pm. Necesita consultar con su párroco o sacerdote y no tener ningún impedimento antes de registrarse. El costo es de \$125 por pareja. Para preguntas llame al 401-278-4552.

Jesus Ascended into Heaven



The Ascension is one of the great feasts of the Church. Jesus went up, Body and Soul, into Heaven to be with His Father where He is waiting for all of us. Can you imagine what it was like for the apostles to see their leader and best friend going up to Heaven? It would be pretty amazing, don't you think?



At the same time, doesn't it seem a bit sad that Jesus left? Well, He knew it was time for His disciples to start working on their own. It was kind of like having someone there to help you learn to ride a bike and then they let you go so you can learn to bike on your own.

But Jesus didn't go away and leave us without any help. Nine days after He went into Heaven

WOW! DID YOU SEE THAT?



YES... WHAT ARE WE GOING TO DO NOW?

He sent the Holy Spirit, who would help and guide His followers.

Answer to puzzle on front page: God mounts His throne to shouts of joy! Answers to True or False: 1 True 2 False 3 False 4 True 5 True 6 False 7 True

www.thekidsbulletin.com

The Kids' Bulletin

Feast of the Ascension
May 14th or May 17th, 2026

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ILSMTNHORPOQNRRESTTOUS
VHWOXUYTZSAOBFCJDOEYF

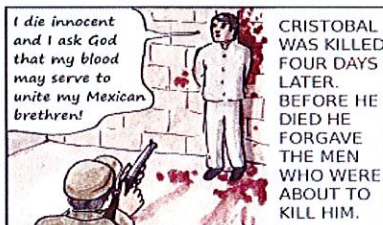
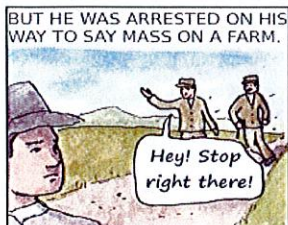
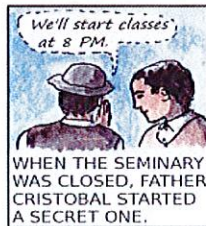
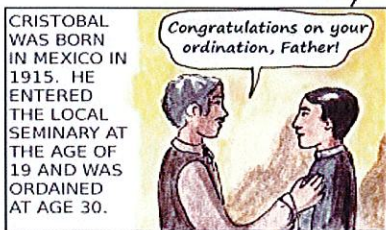


What does today's Psalm say about the Ascension? Use every other letter from the box of letters above to fill in the blanks below.

G

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Saint Cristobal Magallanes May 21



SAINT CRISTOBAL WORKED TO HELP HIS FELLOW MEXICANS TO LIVE A BETTER LIFE. WHEN THE GOVERNMENT TRIED TO STOP THE CHURCH, HE KEPT WORKING ANYWAY. WE CAN LEARN FROM HIM THAT HELPING PEOPLE, ESPECIALLY IN THEIR FAITH, IS MORE IMPORTANT THAN HAVING A NICE SAFE LIFE.

thekidsbulletin@gmail.com

True or False about... The Ascension

How well do you know the story of the Ascension? See if you know which of these are true and which are false:

1. Jesus appeared to His disciples for forty days after He rose from the dead. True or false?
2. When Jesus was with His disciples after He rose from the dead, they could only see Him but they couldn't touch Him. True or false?
3. Jesus didn't tell His friends that He was going to leave them. True or false?
4. Jesus promised that He would send the Holy Spirit. True or false?
5. The disciples had gathered together and asked Jesus if He was going to restore the earthly kingdom. True or false?
6. Nobody saw Jesus rise into the sky and disappear into a cloud. True or false?



7. Two men appeared to the disciples and said, "Men of Galilee, why are you looking at the sky?" True or false?



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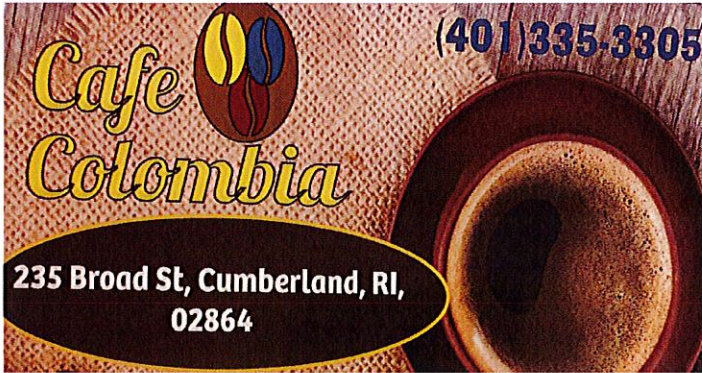
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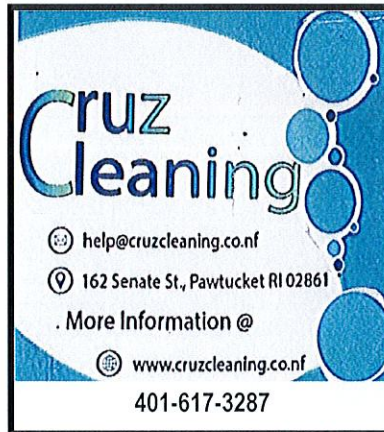


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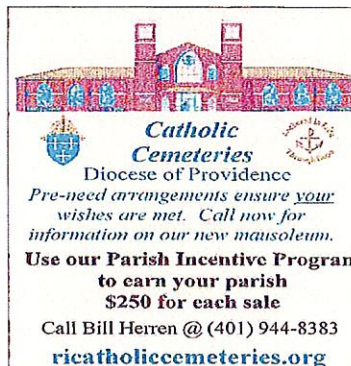


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